

TESHURA

FROM THE WEDDING CELEBRATION OF

Nachum & Beila

Wineberg

26 SIVAN 5786

FOREWORD

With gratitude and thanks to HaShem we welcome all our esteemed guests to take part in our *Simcha*, the wedding of our children **Nachum** and **Beila Sheyichyu**.

Based on the conduct at the Rebbes wedding, where a *Teshura-Memento*, a facsimile of a Letter from the Alter Rebbe was distributed –

We hereby present this *Teshura*, a collection of never-before published letters from the Rebbe addressed to the *Chosson's* great-grandfather, the legendary Chassid and trailblazer, Rabbi Yosef Wineberg.

For decades, Rabbi Wineberg served as a loyal *Shliach* of the Rebbe, traveling the globe to strengthen Jewish communities and connecting them to the Rebbe. These letters offer a fascinating glimpse into the deep care, specific directives, and continuous guidance the Rebbe bestowed upon him throughout his years of public and private communal work.

Please note that the precious correspondence published in this booklet represents only a small portion of a much larger archive. A comprehensive, beautifully curated biographical book documenting the life, international travels, and unique stories of Rabbi Yosef Wineberg – alongside a vast collection of his correspondence with the Rebbe – is currently being prepared for publication in the future.

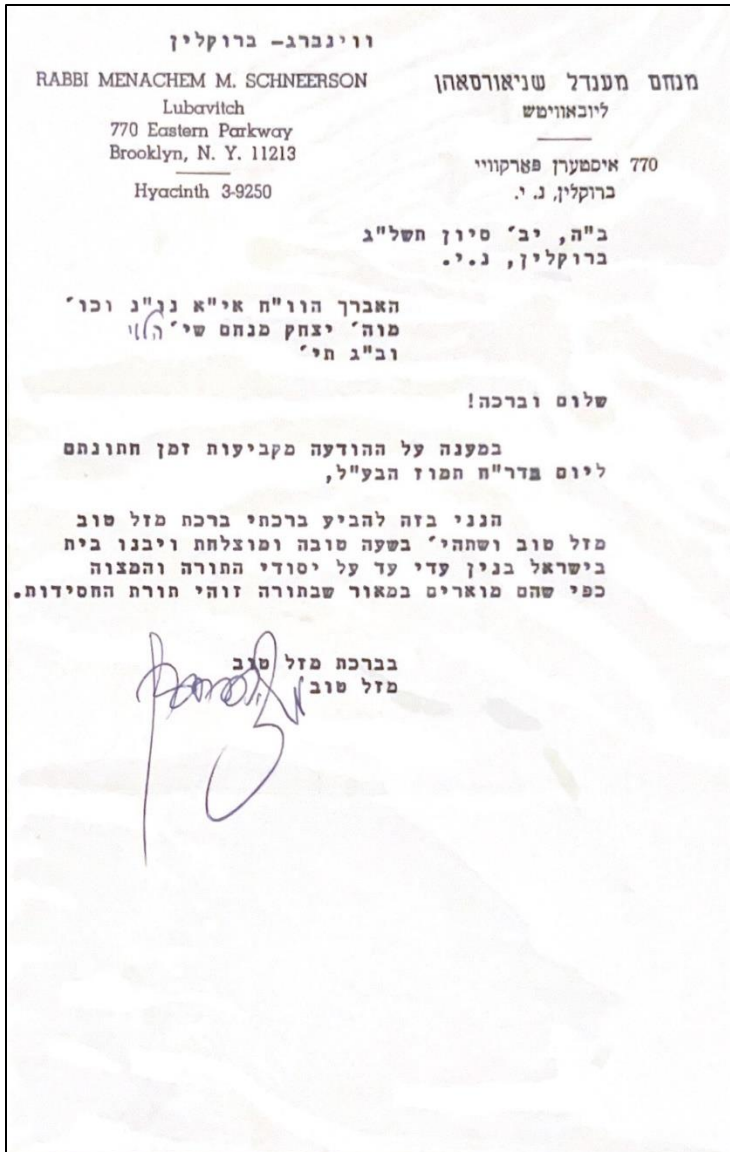
As we work to ensure that this historic legacy is preserved with the utmost accuracy and detail, we turn to the public with a request:

Anyone possessing letters, written notes, audio recordings, photographs, or firsthand stories and information related to Rabbi Yosef Wineberg is eagerly requested to share them with the editorial team at **Winebergbook@gmail.com**.

May the merit of publishing these precious letters, stand as a blessing for the young couple, and may we merit the greatest joy of all, when we will celebrate the coming of *Moshiach Tzidkeinu*, speedily in our days

WINEBERG & TAUBENFLIEGEL FAMILIES

**A Letter from the Rebbe to the Chosson's
Grandparents on occasion of their Wedding.**

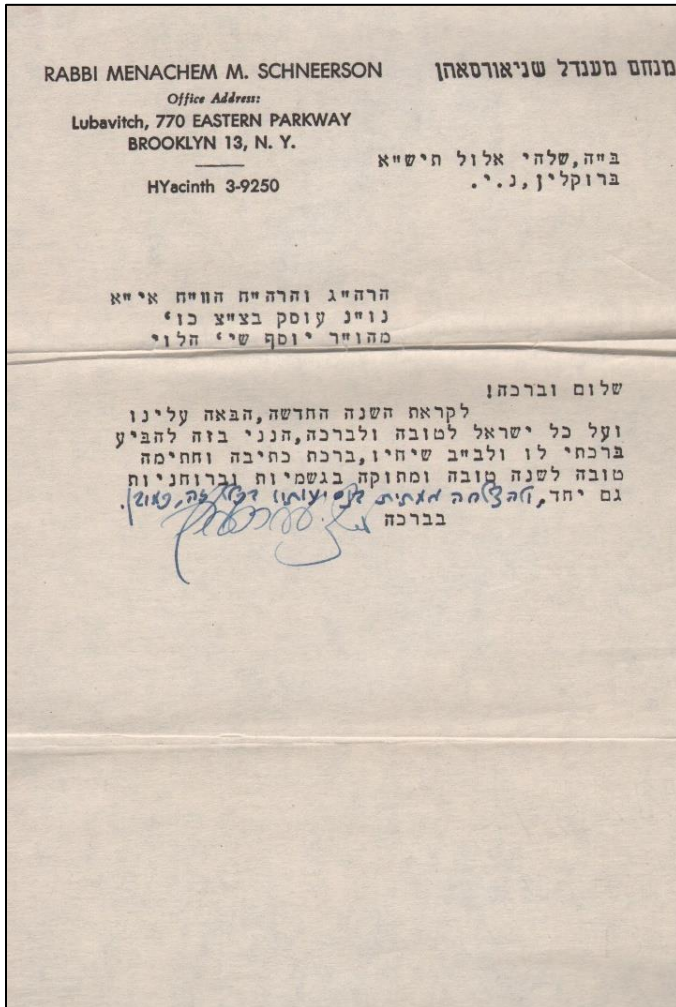


The Rebbe adds הלי by hand after the Chosson's grandfather's name.

Letters to the Chosson's Great-grandfather Rabbi Yosef Wineberg.

1.

A standard letter sent to various recipients with blessings for the New Year. The Rebbe adds a personal brocho wishing Rabbi Wineberg success on all his trips. Rabbi Wineberg would travel throughout the world to spread Yiddishkeit, as well as to raise funds for the Rebbe's institutions.

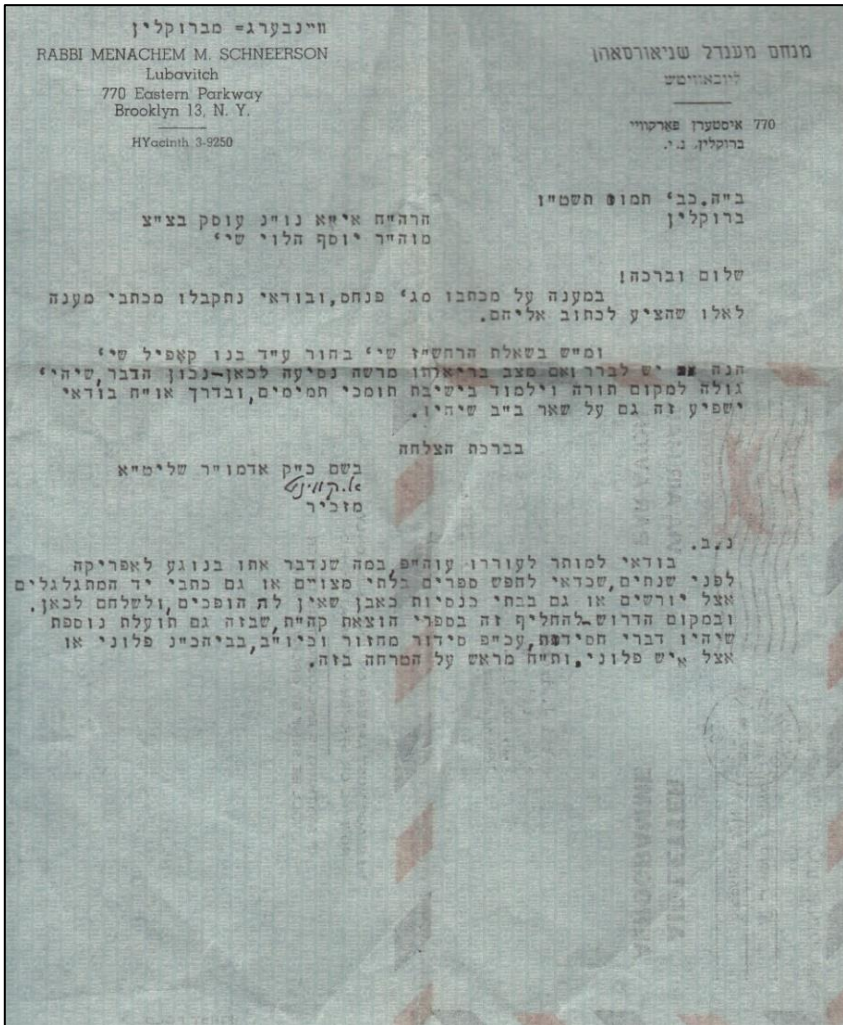


The Rebbe's handwritten addition:

והצלחה אמתית בנסיעותיו בכלל זה, כמובן.

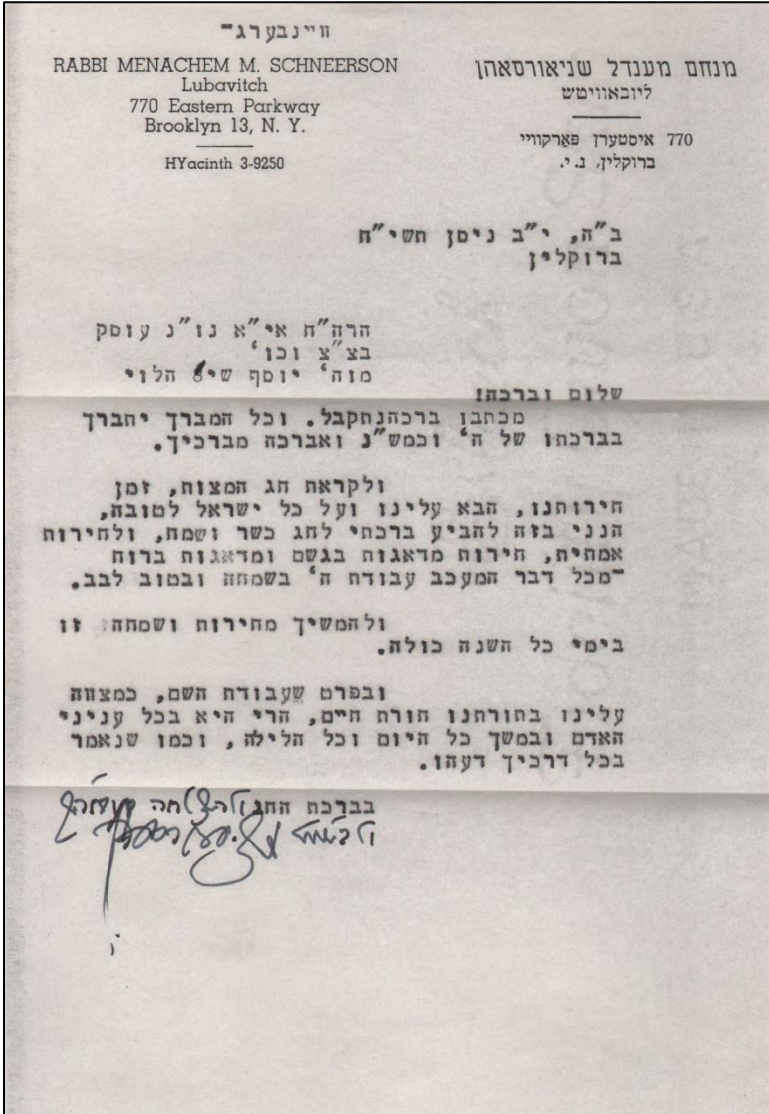
2.

Through his trips to South Africa, Rabbi Wineberg became very close with the Bacher family. In this letter, the Rebbe responds to an inquiry regarding whether Koppel Bacher should travel to study at *Tomchei Temimim*, advising him to do so if his health permits. In the post-script the Rebbe also requests of Rabbi Wineberg that during his travels he search for rare *Seforim* and *Kisvei-yad* to send them to the Rebbe's library. It should be noted that the secretary's signature was, in fact, penned by the Rebbe himself.



3.

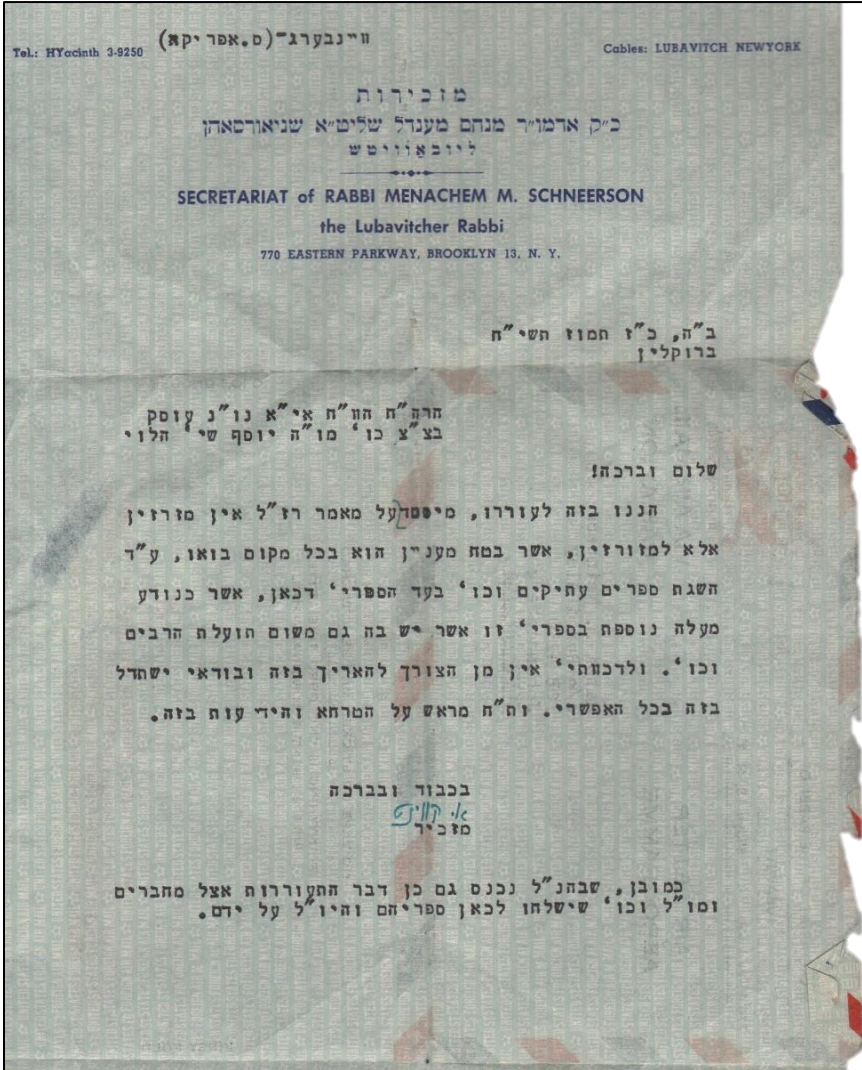
A standard letter sent to various recipients with blessings for Pesach. The Rebbe adds a personal brocho wishing Rabbi Wineberg “success with his holy work” and to have good news.



The Rebbe's handwritten addition:
בברכה החג ולהצלחה בעבודת ה' ולבשו"ט / חיי"ק/

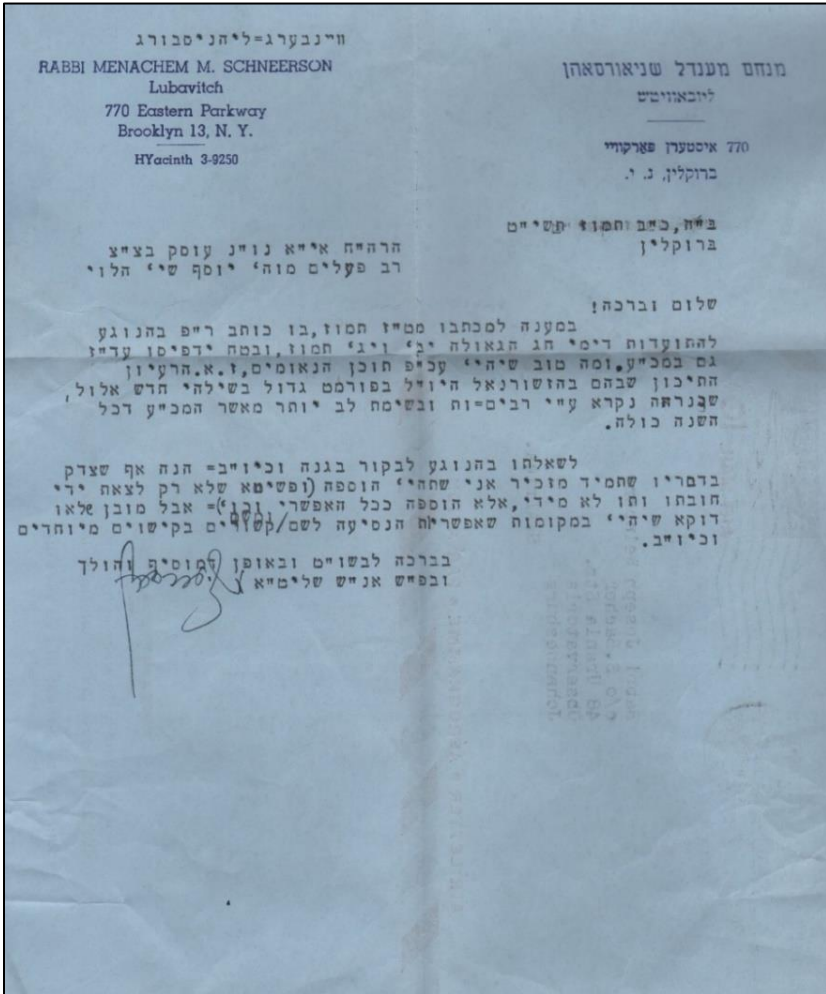
4.

In this letter from the Rebbe's *Mazkirus*, Rabbi Wineberg is again requested to search for "antiquarian books", and to ask those who write books to send copies to the Rebbe's library.



5.

In this letter, the Rebbe suggests that Rabbi Wineberg publish a summary of his talk at the *Yud-Beis Tammus Farbrengen* in a local Journal. The Rebbe also responds to Rabbi Wineberg's question whether to visit Ghana; the Rebbe notes that while he usually demands an increase in activities, this does not apply to visiting places which would involve exceptional hardship.



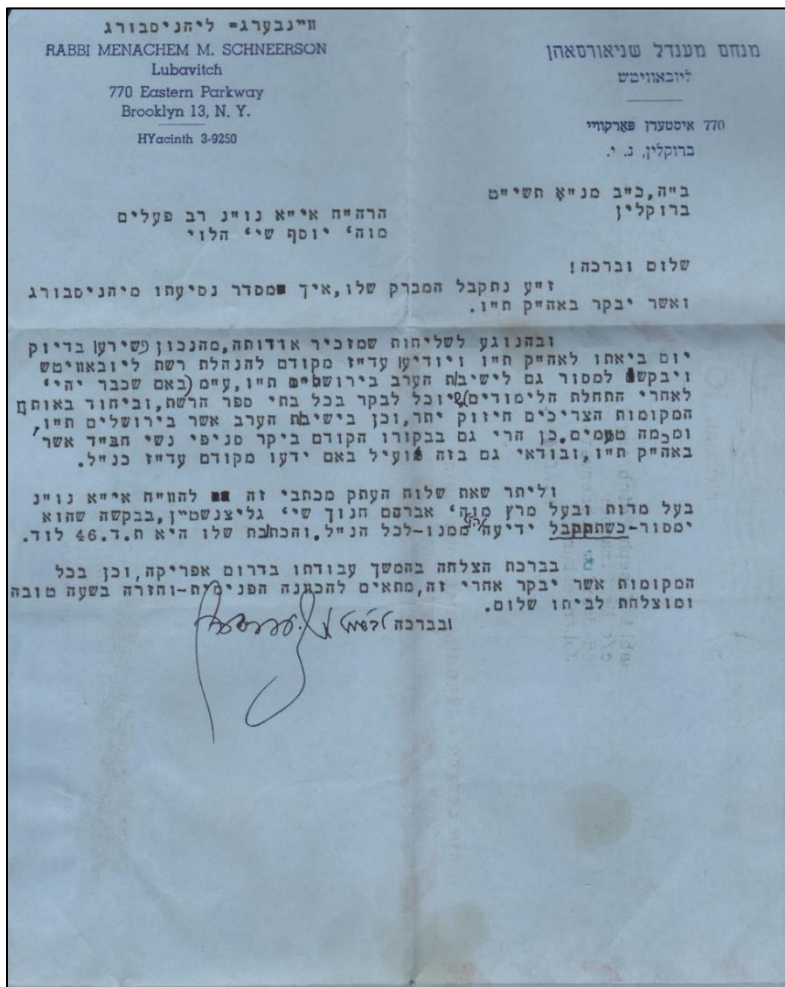
The Rebbe's handwritten additions (in bold):

.. שלאו ..

.. שאפשריות ..

6.

This letter concerns Rabbi Wineberg's forthcoming trip to *Eretz Yisroel*. In closing, the Rebbe extends his brocho for success in all of Rabbi Wineberg's travels.

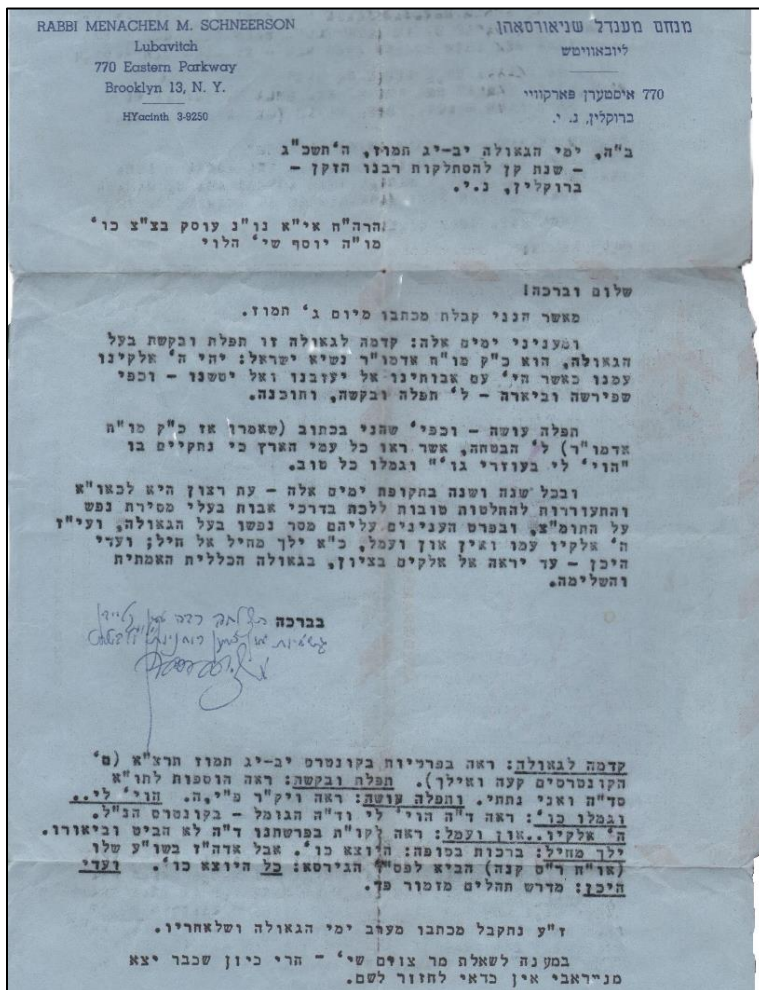


The Rebbe's handwritten additions (in bold):

- | | |
|----------------------|-------------------------------|
| .. בישיבות .. | .. כשידעו .. |
| .. ידיעה הנ"ל .. | .. ויודיעו .. |
| .. והכתובת .. | .. ויבקשו למסור גם לישיבות .. |
| ובברכה לבשו"ט /חי"ק/ | .. שיוכל .. |
| | .. באותם .. |

7.

A standard letter sent to various recipients at this time. At the end, in a personal handwritten addition, the Rebbe gives Rabbi Wineberg a *Brocho* to "have much success in collecting *Gashmiyus*, and in 'sowing' *Ruchniyus*". In a postscript, the Rebbe addresses a query from a former resident of Nairobi who had relocated to *Eretz Yisroel* and was considering returning. The Rebbe advises that, having already left Nairobi, he should remain in *Eretz Yisroel*.



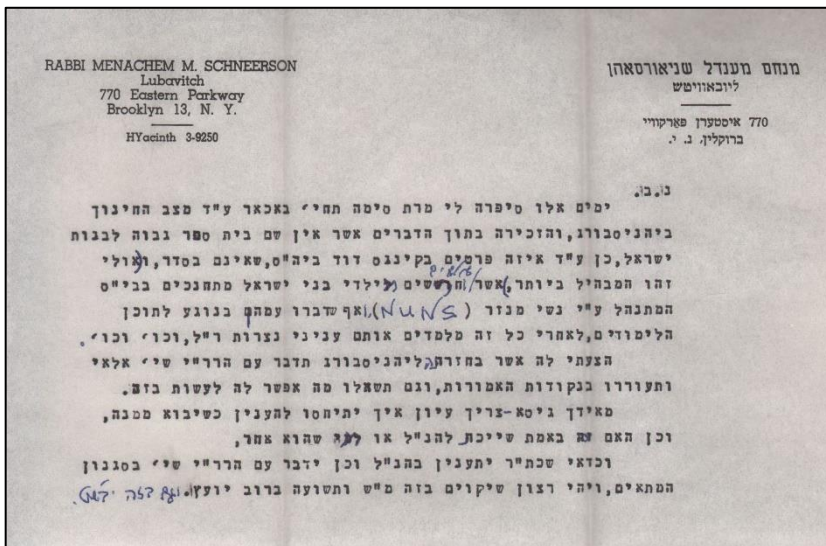
The Rebbes handwritten addition:

הצלחה רבה אין קלייבן גשמיית און זייען רוחניות ולבשו"ט / חיי"ק/

8.

In the postscript of a letter, the Rebbe notes having been informed by a member of the South African Jewish community that there was no Jewish high school for girls available at the time. More shockingly, the informant shared that mute, and deaf children were being taught by Christian nuns. The Rebbe advises Rabbi Wineberg to take an interest in the situation.

(We have unfortunately thus far been unsuccessful in locating the first page of this letter, however the stamp on the envelope is dated Aug 18, 1966).



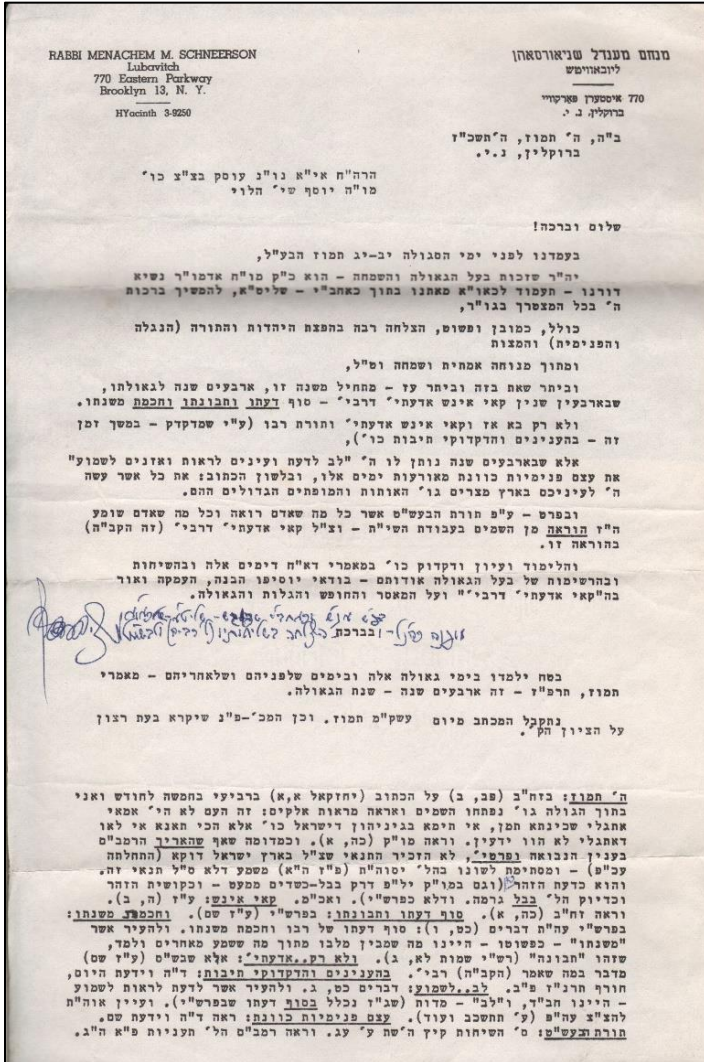
The Rebbes handwritten additions (in bold):



... אשר אלמים
 ... וחרשים מילדי ...
 ... (NUNS) ואף ...
 ... עמהן ...
 ... בחזרתה ...
 ... שייכת ...
 ... מי ...
 ... וגם בזה יבש"ט.

9.

A standard letter sent to various recipients at this time. At the end, in a personal handwritten message, the Rebbe asks Rabbi Wineberg to send regards to all members of Anash whom he will meet, as the content of the letter is addressed to them as well.

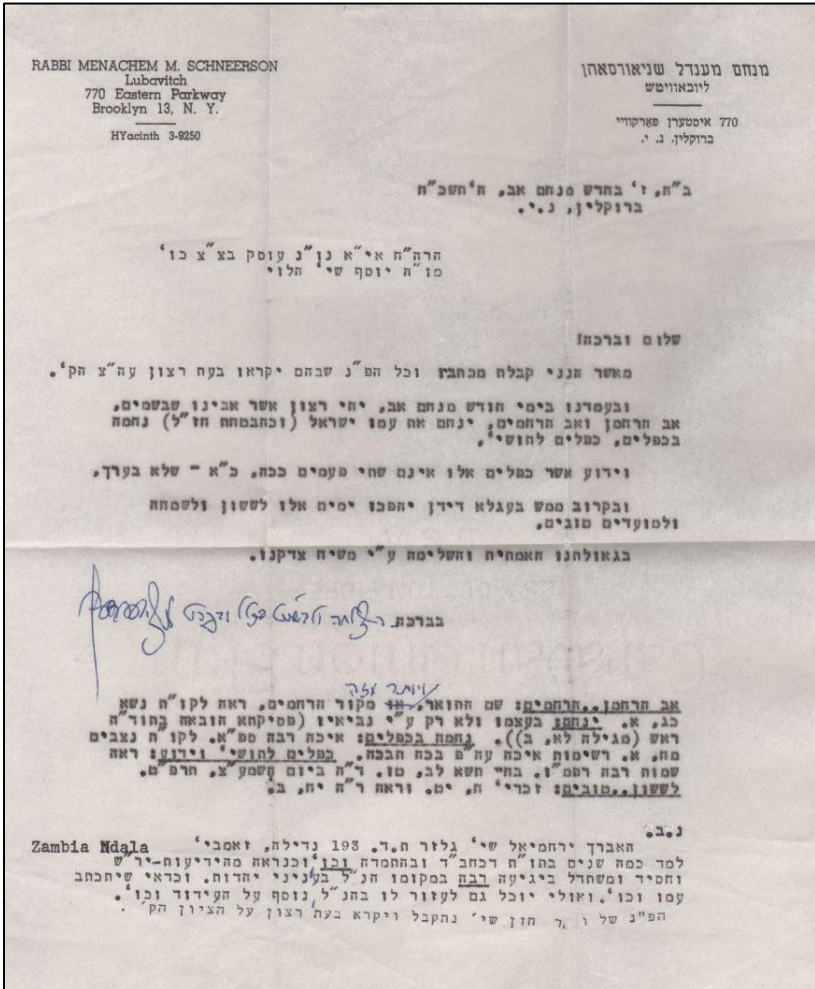


The Rebbes handwritten additions (in bold):

בפ"ש אנ"ש וכאחב"י שפוגש - שליט"א - שלכאו"א
מופנה כהנ"ל - ובברכת הצלחה בשליחותיו (לי רבים) ולבשו"ט/חי"ק/

10.

A standard letter sent to various recipients at this time. In the post-script the the Rebbe requests of Rabbi Wineberg to be in contact with a young man who previously learnt in Kfar Chabad but at that time was living in Zambia.



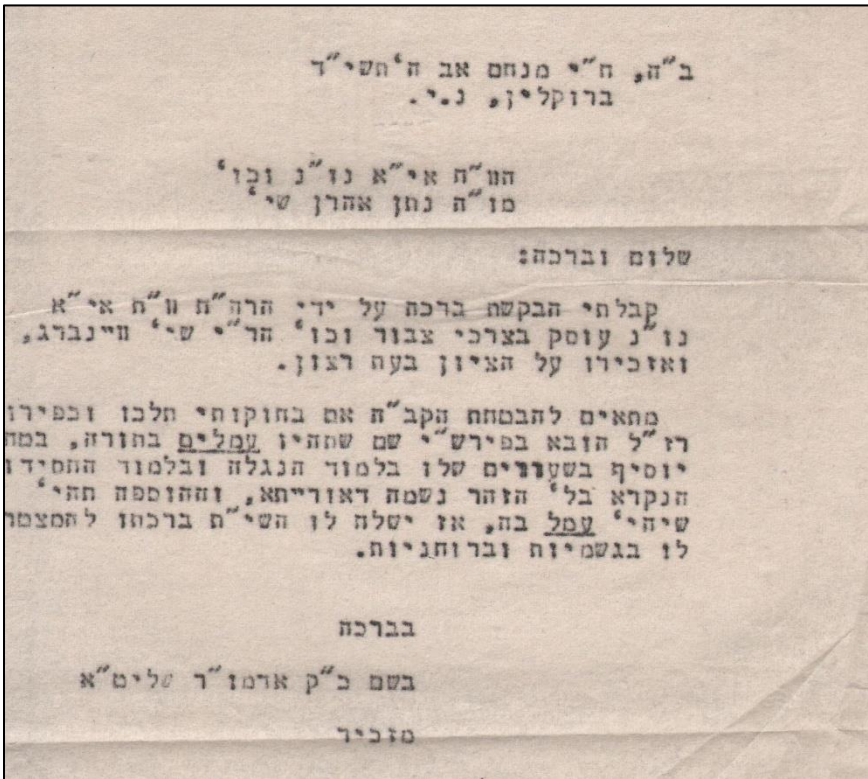
The Rebbe's handwritten addition (in bold):
בברכת הצלחה ולבשו"ט בכלל ובפרט /חי"ק/
.. ויותר מזה מקור הרחמים ..

Letters to Individuals Referred by Rabbi Wineberg

Throughout his travels, Rabbi Wineberg connected countless Jews to the Rebbe. Jews from around the world would often entrust him with letters to personally deliver to the Rebbe on their behalf. Below are two replies from the Rebbe to two such people. (These are carbon copies sent to Rabbi Wineberg and are therefore not signed).

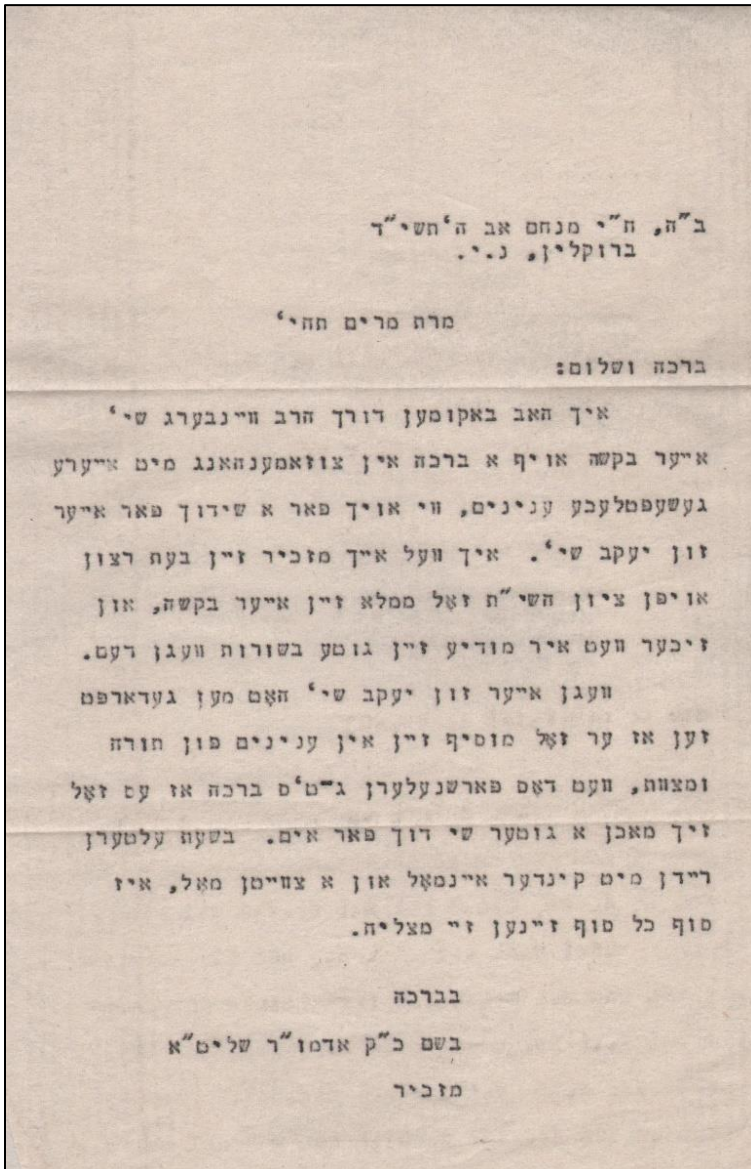
1.

In reply to a request for a *Brocho*, the Rebbe invokes Rashi's commentary on the verse "Im Bechukosai Teleichu" - establishing that through toiling in Torah, an individual draws down the fullness of G-d's blessings in both *Gashmiyus* and *Ruchniyus*.



2.

In reply to a request for a *Brocho*, the Rebbe emphasizes that increased dedication to *Torah* and *Mitzvos* draws down Hashem's blessings. The Rebbe also notes the powerful influence of parents who repeatedly encourage their children in matters of Yiddishkeit.



Photos of the Rebbe published here for the First Time.



Circa. 5723 (1963).



Hoshana Rabbah 5751 (1991).



Circa. Winter 5751 (1991).





