

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

שאלות לתינוקות של בית רבן

**בלקוטי טעמים ומנהגים
של כ"ק אדמו"ר נשיא דורנו
על ההגדה של פסח**

יוצא לאור ע"י מערכת

"קול אברהם"

ברוקלין, נ.י.

שנת חמשת אלפים שבע מאות שבעים וארבע לבריאה

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

Questions on the Rebbe's
Likutei Taamim Uminhogim
on the
Hagodoh Shel Pesach

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פתח דבר

לכבוד מלאת שבעים שנה להוצאה לאור של "לקוטי טעמים ומנהגים" של כ"ק אדמו"ר נשיא דורנו על הגדה של פסח, שנדפס בשנת ה'תש"ו, מוציאים אנו בזה לאור תדפיס מהחיבור "שאלות לתינוקות של בית רבן בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על הגדה של פסח".

התדפיס מכיל תי"א שאלות (כמנין קודש (עם הכולל)) על לקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח של כ"ק אדמו"ר הזקן. ומכיל את השאלות על תחלת ההגדה (מהתחלת הלכות פסח שבהגדה של פסח עד לסיום הפיסקא 'כנגד ארבעה בנים דברה תורה.. את פתח לו שנאמר: והגדת לבנך ביום ההוא לאמר בעבור זה עשה ה' לי בצאתי ממצרים'). שאפילו כולנו חכמים כולנו נבונים וכולנו יודעים את התורה מצוה עלינו לספר ביציאת מצרים.

נערך ע"י ר' יעקב ברוך שי' קארפ והרה"ת ר' יוסף שי' יצחק קעלער.

מערכת "קול אברהם"

ח"י אדר ב ה'תשע"ו

ברוקלין נ.י.

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הל' פסח

1. Where was the Alter Rebbe when he began writing the Shulchan Aruch?
2. In which city was the Alter Rebbe's Hilchos Pesach first printed?
3. In which year was the Alter Rebbe's Hilchos Pesach first printed?
4. Which Halachos were the first to be printed from the Alter Rebbe's Shulchan Aruch?
5. Where was the Alter Rebbe when he wrote Hilchos Tzitzis?
6. Which Halachos were written and completed by the Alter Rebbe during his time by the Maggid in Mezritch
7. Which 2 publications of Halachos did the Alter Rebbe print himself?
8. Were the Hilchos Talmud Torah and Seder Birkas Hanehenin printed as part of the Alter Rebbe's Shulchan Aruch?

שבת הגדול

9. Why is the Shabbos before Pesach called Shabbos Hagadol?
10. In the 'Machzor Yashon Ksav Yad', it mentions other Shabbosim of the year that are called Shabbos Hagadol. Which Shabbosim are they?
11. Why acc. to some, are the Shabbosim before Rosh Hashana and Shavous called Shabbos Hagadol?
12. Is the Haftora of V'orva always read on Shabbos Hagadol?
13. Why do we read the Haftora of V'orva only when Shabbos Hagadol falls out on Erev Pesach?
14. In which year of the Shemita cycle is there Biur Maasros?
15. What do we read on Shabbos Hagadol after Mincha?
16. Which parts of the Hagada are read on Shabbos Hagadol after Mincha? (Write the beg. and end points)

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17. Why do we read the Hagada then?
18. What is the opinion of the Shar Hakollel (the Rebbe's grandfather) about reading the Hagada on Shabbos Hagadol?

סדר בדיקת וביעור חמץ

19. M'ikur Hadin, if one didn't find any Chametz during the Bedika, did he do the Mitzvah properly?
20. If one searched and did not find any Chametz, was his Brocha made Levatalah?
21. Should one place pieces of Chametz around the house before the Bedika?
22. Which reasons does the Rebbe bring for this Minhag?
23. What is the issue with not finding Chametz when searching?
24. If one didn't find Chametz, does he have to burn the Keli that was used for the Bedika?
25. Which type of Chametz do we use, hard pieces or soft pieces?
26. What is the benefit of using hard Chametz?
27. Why do we put out specifically 10 pieces of Chametz?
28. Where is there a hint in the Gemara for this Minhag?
29. What is the Minhag Beis Harav regarding the pieces of Chametz that are put out?
30. In addition to Beis Harav, who has the Minhag to wrap each piece individually in paper?
31. Why is each piece wrapped in paper?
32. What type of candle do we use for Bedikas Chametz?
33. If the candle burnt out during the Bedika, does a new candle have to be placed in the bag?

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34. In addition to a candle and a small paper bag, what else do we use when searching?
35. In what do we place the Chametz that was found?
36. At the conclusion of the Bedika, what is done with the small bag of pieces, the candle and feather?
37. Should the entire spoon be wrapped in the bag?
38. Which part of the spoon should be sticking out of the bag?
39. How should one tie this bag?
40. What is the correct Brocha for Bedikas Chametz – 'Al Biur Chametz' or 'L'vaer Chametz'?
41. Why do we make the Brocha of 'Al Biur Chametz' by the Bedika if we don't yet destroy the Chametz?
42. Does the Brocha that one makes by Bedikas Chametz cover for the Biur Chametz on Erev Pesach day?
43. Why do we search by candle light?
44. Why should one be careful to begin the actual Bedika in same room he made the Brocha?
45. Is going from one room to another considered as a Hefsek between the Brocha and the Mitzvah?
46. Who made the Takana to be Mevatel Chametz after the Bedika?
47. Why were they Mesakein to be M'vatel Chametz at that time?
48. When did they begin being M'vatel Chametz also by day?
49. 'Kol Chamira' in the Gemara Yerushalmi is written in which language?
50. Why did the Geonim switch the 'Kol Chamira' from Lashon Kodesh to Aramaic?
51. Acc. to our Nusach, do we say 'Kol Chamira V'chol Chamia' or 'Kol Chamira V'chamia'?

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52. Why would it seem that the Lashon 'Kol Chamira V'chol Chamia' is better?
53. What do the words 'Chamira' and 'Chamia' each refer to?
54. Why is it important to mention both?
55. Do we use the Lashon 'D'lo Chamisei' or 'D'lo Chazisei'?
56. Why do we add the words 'D'lo Yadayna Lay'?
57. What is the difference between the Lashon of 'K'afra' and 'K'afra D'arah'?
58. In which year did the Alter Rebbe travel to Mezritch for the first time?
59. How long was the Alter Rebbe's stay in Mezritch the first time he went?
60. When did the Alter Rebbe arrive back home from his first trip to Mezritch?
61. When the Alter Rebbe arrived home (on Yud Gimmel Nissan), he didn't eat the whole day. Did he fast on that day?
62. Why did the Alter Rebbe not eat the whole day of Yud Gimmel Nissan on the year of his arrival from Mezritch?
63. How long did it take the Alter Rebbe to do Bedikas Chametz that year?
64. How many rooms was the Alter Rebbe Bodek the 1st Pesach on his return from Mezritch?
65. How did the Alter Rebbe explain at that time the Mishna of 'Or L'arba Asar'?
66. In the Siddur's instructions, it says B'yom Yud Daled Besha Hey. How does one calculate 'Besha Hey'?
67. Why do we make a separate fire to burn the Chametz?
68. In the 'Kol Chamira' by day, what does Chamisei and Chazisei mean?
69. Does one need specifically 10 pieces also by the burning of the Chametz?
70. In the Yehi Ratzon by Biur Chametz, do we say 'Elokeinu Velokey Avoseinu' or 'Elokey Avosai'?
71. What is the advantage of saying the Tefila B'lashon Rabbim?
72. Which Yehi Rotzons does the Alter Rebbe not change to Lashon Rabbim?

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73. In the Yehi Ratzon by Biur Chametz, do we say 'K'ashon Tichle' or 'B'ashon Tichle'?
74. Where else do we find the Lashon of 'B'ashon Tichle' besides Biur Chametz?
75. Is the correct Nusach to say '(Bayamim Haheim) U'bizman Haze', or just 'Bizman Haze'?

סדר קרבן פסח

76. In the Seder Korban Pesach, why doesn't it mention what time the Korban Pesach was Shechted?
77. In the Seder Korban Pesach, why doesn't it mention regarding who has the obligation of bringing a Korban Pesach?
78. Why is it not important to mention that when Erev Pesach falls out on Shabbos the skinning is done differently?
79. Why does the Alter Rebbe not write the condition that the tail (Alyoh) is only offered from the Korban of a lamb and not from a kid goat?
80. In the Seder Korban Pesach, why does the Alter Rebbe leave out the Dinim concerning the roasting and eating of the Korban Pesach?
81. Why is there no mention made about the Korban Chagiga?
82. By Zerikas Hadam, the Kohen first receives the full vessel and then returns the empty one. Why?
83. Who said the Hallel when the Korban Pesach was brought?
84. Who blew the trumpets when the Korban Pesach was brought?

סדר הגדה

85. Which Aveira does the Zohar compare with the eating of Chametz on Pesach?

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86. The Arizal says that one who is careful about a drop of Chametz on Pesach is promised not to sin the whole year. Is that implying that the Bechira of that person has been taken away?
87. What did the Rebbe Rashab tell his son the Frierdiker Rebbe to think about at the Seder?
88. The Rebbe Rashab told the Frierdiker Rebbe that during the Seder one should request Gashmius or Ruchnius?
89. What is the first source for the Hagada?
90. Which Siddur is the first source for the nusach of the Hagada?
91. Where can one find an explanation of the Hagada 'Al Derech Hasod'?
92. What does the Mariel write regarding how to conduct the Seder?
93. Why would one think that a Ger is not obligated in the Mitzvos of Pesach?
94. Can a Ger bring Bikurim?
95. Can a Ger read the Parsha of Bikurim?
96. Why can't a Ger read the Parsha of Bikurim?
97. From where do we learn that a Ger has to keep the Mitzvos of Pesach?
98. Why is it that a Ger has to keep the Mitzvos of Pesach if he and his family were not present by Yetzias Mitzraim?
99. Give 2 reasons for the name 'Hagada'?
100. We spell 'Hagada' with a Hey at the beginning - are there others who spell it with an Aleph instead?
101. According to the Tur, when should one set the table and when should one bring the Kayrah?
102. According to the Kol Yaakov, when should one set up the Kayrah?
103. According to our Minhag, when do we set up the Kayrah?
104. In Beis Harav, whose Becher was placed on the table for the Seder?
105. In Beis Harav, whose Kayrah was placed on the table for the Seder?

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106. Did the Alter Rebbe own a lot of silver vessels?
107. What did the Chassidim buy for the Alter Rebbe after he was Rebbe for a number of years?
108. What silver gift did the Alter Rebbe get from the Maggid?
109. What did the Maggid tell the Alter Rebbe when he gave him the silver Hados?
110. The Maggid told the Alter Rebbe that the silver Hados was a gift from whom?
111. From whom did the Alter Rebbe receive a silver snuff box?
112. Why didn't the Alter Rebbe want to use the silver snuff box?
113. What did the Alter Rebbe say when he received the snuff box?
114. What did the Alter Rebbe use the silver cover of the snuff box for?
115. Did the Alter Rebbe take apart the snuff box or did he brake off the cover?
116. When did the Alter Rebbe last use the Kiddush cup that was placed on the Seder table in Beis Harav?
117. In Beis Harav, on what did the Rebbeim place the 3 Matzos?
118. In Beis Harav, did the people sitting around the table use a silver Kayrah under the 3 Matzos?
119. Give two reasons for having three Matzos on the Kayrah?
120. According to our Minhag, how do we separate one Matza from the other on the Kayrah?
121. According to our Minhag, is the order of the matzos Yisroel-Levi-Cohen, or Cohen-Levi-Yisroel?
122. What is Yisroel, Levi, Cohen an acronym for?
123. What is Cohen, Levi, Yisroel an acronym for?
124. The 3 Matzos symbolize Oros or Keilim?
125. The Simanim on the Kayrah symbolize Oros or Keilim?
126. Why is it our Minhag to use Matzos that have a Kli Kibul?

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127. What shape are the Matzos we use for our Kayrah?
128. Why do we have 2 cooked foods on the Kayrah?
129. What is the Yerushalmi's reasoning for using a cooked egg?
130. What is the reason we use an egg on the Kayrah?
131. Why is it difficult to explain that the reason we use an egg on the Kayrah is as a Zeicher L'Churban?
132. According to the opinion that the egg is a Zeicher L'Churban, was an egg used in the times of the Beis Hamikdash as well?
133. Which part of the chicken do we use for the Zeroah?
134. Why are we careful not to eat the Zeroah by the Seder?
135. How much of the meat on the Zeroah did the Friediker Rebbe remove?
136. Do we use a soft or hardboiled egg for the Kayrah?
137. When Erev Pesach fell out on Shabbos, did they bring a Korban Chagiga?
138. When Erev Pesach falls out on Shabbos (when there was no Chagiga brought), do we still place an egg on the Kayrah?
139. We place the Maror in the middle. Why would one think that it belongs on the left side?
140. If Maror is 'Bechinas Gevuros', why is it not placed on the left side of the Kayrah?
141. What does the Charoses provide a Zeicher for?
142. Why do we add a sour substance to the Charoses?
143. Which types of fruits do we use for the Charoses?
144. What color liquid do we add to the Charoses?
145. Why do we add a red liquid to the Charoses?
146. Acc. to the Machzor Vitri, was type of dish is called Charoses?
147. What does '(Charoshes) Even' and '(Charoshes) Etz' hint to?
148. What are the 5 ingredients in Charoses?

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149. These days, we use only 3 of the 5 ingredients for the Charoses. What are they?
150. Why don't we put cinnamon in the Charoses?
151. Why don't we put ginger in the Charoses?
152. What reason does the Mordechai bring for the name 'Charoses'?
153. What is the name 'Karpas' an acronym for?
154. Acc. to our Minhag, which vegetable do we use for Karpas?
155. If one doesn't have the option of using onions, which other vegetable do we use for Karpas?
156. Why does the Alter Rebbe first call it 'Maror' and then 'Chazeres'?
157. Is it our Minhag to wear a Kittel at the Seder?
158. Is it our Minhag to sit facing a certain direction at the Seder?

סימן סדר של פסח

159. Which one of the Simonei Haseder is written with a Vov at the beginning?
160. Why is 'Urchatz' written (with a Vov) differently to all the Simonim?
161. There are those that write 'Urchatz' without a Vov. Which Nekudos will they change?
162. What is emphasized by writing 'Urchatz' with a Vov?
163. How does Reb Levik (the Rebbe's father) explain the extra Vov in 'Urchatz'?
164. From all the Simonei Haseder, why are Kadesh and Urchatz written as a command?
165. What other name is used in some Nuschaos for the Simon of Rochtzo?
166. Who argues that Rochtzo is a better option than Rachatz?

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קדש

167. Is the evening Kiddush on Shabbos and Yom Tov said while standing or while sitting?
168. By all of the Simonei Haseder, the Alter Rebbe gives some words of instruction besides for the Simonim of Kadesh, Hallel and Nirtzah. Why?
169. Does the Alter Rebbe write in the Shulchan Aruch that if possible, someone else should pour the wine for you?
170. Did the Alter Rebbe write the same Din in the Siddur?
171. What explanation does the Shar Hakollel give for why the Alter Rebbe does not mention by Kadesh that someone should pour the wine for you?
172. Why is the Shar Hakollel's explanation regarding the Din of pouring the wine a 'Tzorech Iyun'?
173. Are the wines of today stronger than those used in the times of the Ramah?
174. What is Minhag Beis Harav regarding pouring the wine - should someone pour it for you?
175. Detail how one should pick up and place the Kiddush cup?
176. While making Kiddush, what shape should the hand holding the Becher be in?
177. Where should the 4 fingers be placed when making Kiddush?
178. Where should the thumb be placed when making Kiddush?
179. How many Tefachim above the table should one hold the Becher?
180. Is the Kiddush on a Yom Tov night an obligation from the Torah or Midivrei Sofrim?
181. Is the Kiddush on Friday night Midivrei Sofrim or does it have a basis in the Torah?

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182. Do the rules of how to hold the Becher at the Seder also apply for the rest of the year?
183. What are the 5 differences between the Kiddush at the Seder and other Yomim Tovim?
184. Is one allowed to make Kiddush on Matza (instead of wine) at the Seder?
185. At the Seder, can one be Moitzi someone else with his Kiddush?
186. Does one have to push himself to drink 4 cups if it will make him sick?
187. If one doesn't have any money, must he sell his clothing to buy wine for the 4 cups?
188. Can one make Kiddush at the Seder during the time of Tosefes Yom Tov? Why?
189. Are we concerned at the Seder about the opinion that says one should drink the whole cup or at least most it?
190. The Mitzva to drink the 4 cups is from the Torah or Midivrei Sofrim?
191. Are women obligated to drink the 4 cups?
192. Why are women obligated to drink 4 cups if it's a mitzvah that is time bound?
193. Why don't we make a special Brocha on the Mitzvah of drinking 4 cups?
194. Why were the Chachomim Mesakein to drink 4 cups?
195. How many Gezeiros did Pharoah decree on the Jews?
196. How many Kelipos do we break when we drink the 4 cups?
197. How many times does it mention 'Kos' in the Sar Hamashkin's dream?
198. What Geula is being hinted to in that dream?
199. How many world empires are there (that enslaved the Jewish People)?
200. How many cups of punishment will Hashem give to the Goyim?
201. How many cups of Nechama does Hashem give to the Yidden?
202. When Yom Tov begins on Friday night, which paragraph do we start the Kiddush with?

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203. Why do we begin the Kiddush on Friday night with the words 'Yom Hashishi', starting from the middle of the Posuk?
204. Why don't we start Kiddush from the beginning of the Posuk ('Vayaar Elokim')?
205. What should one look at by the start of Kiddush?
206. Where should one look when saying the Brocha of Kiddush?
207. Where is the source for why we say 'Savri Maronon' by Kiddush?
208. Why don't we say 'Savri Maronon V'rabonon'?
209. How does the Torah name the Yom Tov of Pesach?
210. Who called the Yom Tov by the name 'Pesach'?
211. Why do we call it 'Pesach' and not 'Chag Hamatzos'?
212. Why does Hashem call it 'Chag Hamatzos'?
213. What reasoning does the Ateres Zekeinim give for the name 'Chag HaPesach'?
214. Why do we say in the Kiddush on Friday night '**B'ahava** Mikro Kodesh'?
215. Where did the Yidden accept upon themselves the Mitzva of Shabbos?
216. Where did the Yidden accept upon themselves the Mitzvos of Yom Tov?
217. Do we say 'Umoadei Kodeshecha' (with a Vov) only when Yom Tov falls out on Shabbos or always?
218. Which words in Kiddush are 'Me'ein Hachasima Somuch Lachasima'?
219. Why is the nusach at the end of Kiddush 'Mekadesh Yisroel V'hazmanim' and not 'Mekadesh Yisroel V'hamoadim'?
220. What is the correct order by the Brochos of Kiddush and Havdalah when the 1st Seder is on Motzei Shabbos?
221. Where is the source for the Nusach of the Brocha 'Shehechyanu'?
222. The three expressions of 'Shehechyanu Vekiymanu V'hegianu' correspond to which two Pesukim of Tehillim?

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223. Why don't we make the Brocha of 'Sheosa Nissim' by Kiddush?
224. Is the Brocha of 'Sheosa Nissim' made on a Mitzva from the Torah or from the Chachomim?
225. Which Nekuda belongs under the Lamed of 'Lizman Haze'?
226. In Beis Harav, which 3 things are not done by Havdala of Motzei Shabbos that falls out on Yom Tov?
227. Should one look at the candles at all during the Havdala of Motzei Shabbos that falls out on Yom Tov?
228. By the Havdala of Motzei Shabbos that falls out on Yom Tov, do we put both candles together to make one flame?
229. Why do we use the plural Lashon of 'Meorei Haeish'?
230. The Lashon of 'Hivdalta Vekidashta' refers to 2 Havdalos. What are they?
231. At the Seder, should one drink the whole cup, Rov Revi'is or Rov Kos?
232. By the other 3 cups, do we drink the whole cup as we do by Kiddush?
233. By the 4 cups, do we drink the whole of the cup at once?
234. In which direction do we do Haseiba?
235. Is it still considered Haseiba if one leaned to the right, front, or back?
236. Where is there a hint in the Torah regarding the requirement to sit B'Haseiba on Leil Pesach?
237. Was the requirement for Haseiba instituted for everyone – including poor people?
238. How does the Medrash describe Hashem's care for the Yidden when they left Mitzraim?

ורחץ

239. What is a 'Dovor Shetibulo B'mashkeh'?
240. Is it necessary to wash before eating a Dovor Shetibulo B'mashkeh?

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- 241. Why don't we make the Brocha of Netilas Yodaim in such a case?
- 242. If a person is not careful to wash for a Dovor Shetibulo B'mashkeh during the year, must he still wash for Karpas? Why?

כרפס

- 243. Why do we dip the Karpas in a liquid by the Seder?
- 244. Will eating an amount less than a Kezayis of the Karpas be enough to make the children ask?
- 245. Why are we careful not to eat a Kezayis of Karpas?
- 246. Does one 1st dip the Karpas in saltwater and then make the Brocha, or the opposite order?
- 247. By Karpas, we first dip it in salt water and then we make a Brocha. Why, by Hamotzi, do we first make the Brocha and only then dip the challah in the salt?
- 248. Acc. to Tosfos, which one is the better option for dipping the Karpas – salt water or vinegar?
- 249. Why should one not dip the Karpas into the Charoses?
- 250. How is 'Yechavein' spelled by the Simon of Karpas, with one Vov or 2?
- 251. When making the Brocha 'Hoadomo' on the Karpas, should one have in mind the Maror?
- 252. Is saying the Hagada considered a Hefsek between the Karpas and the Maror?
- 253. When making the Brocha 'Hoadomo' on Karpas, should one have in mind the Maror of Koreich as well?
- 254. Does the Alter Rebbe mention in the Hagada if the Karpas should be eaten B'Haseiba?
- 255. Does the Alter Rebbe mention if the meal must be eaten B'Haseiba?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

256. Why doesn't the Alter Rebbe mention anything regarding eating the Karpas B'haseiba?
257. What is the opinion of the Rov Poskim about eating Karpas B'Haseiba?
258. What is our Minhag about eating Karpas B'Haseiba?
259. Do we return a piece of the Karpas to the Kayrah after eating Karpas?
260. After Karpas, how many Simonim remain on the Kayrah?

יח

261. Why is Yachatz done before starting to say the Hagada?
262. Why should we break the middle Matza and not the top one?
263. Do we take out the Matza to break, or is it broken inside its cover?
264. The bigger half of the broken Matza is put away. At which part of the Seder will it be used?
265. Why do we use the bigger half of the broken Matza for the Afikomen?
266. In what do we wrap the Matza that is put away for the Afikomen?
267. Where do we place the cloth with the Afikomen Matza?
268. Why is the Afikomen Matza placed between the pillows?
269. The Rebbe Rashab would break the Afikomen into a few pieces. How many?
270. The Rebbe Rashab once broke the Afikomen into 6 pieces, what did he do with the 6th piece?
271. What was the Rebbe Rashab's explanation for his breaking the Afikomen into 5 pieces?
272. Why is the Matza that is put away called the 'Afikomen'?
273. What does 'Afikomen' mean in Greek?
274. There are some who follow a Minhag that the children grab the Afikomen and return it in exchange for a gift. What is the source for this Minhag?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

275. The Friediker Rebbe related that once, the elder daughter of the Rebbe Maharash, when she was young, grabbed the Afikomen. What does the Rebbe derive from this?
276. What is Minhag Beis Harav about children grabbing the Afikomen?
277. What support is there for our Minhag not to grab the Afikomen?
278. Why do we keep the smaller half of the Matza between the other 2 Matzos?

מגיד

279. What is the Alter Rebbe's instruction about the Kayrah before starting 'Hay Lachma Anya'?
280. In Beis Harav before Hay Lachma Anya, would they pick up the Kayrah or just uncover part of the Matzos?
281. In our Nusach, do we say 'Hay' (Lachma Anya) or 'Ho' (Lachma Anya)?
282. Why do we say Hay Lachma Anya (and not K'Hay), if in fact this is not the exact bread that they took out of Mitzraim?
283. What do we learn from the Posuk "Lmaan Yir'u es Halechem"?
284. Why is 'Hay Lachma Anya' written in Aramaic?
285. Is the sentence of "Next Year We Will Be Free" written in Aramaic or Lashon Hakodesh?
286. Why in Hay Lachma Anya, are the words 'L'shana Habo' written in Lashon Hakodesh?
287. Is the Mah Nishtana and the rest of the Hagada also written in Aramaic?
288. In what language did the Rambam write Hay Lachma Anya?
289. According to the Machzor Vitri, which part from the beginning section of the Hagada is said and then translated?
290. According to our Minhag, which part of the Hagada is said and translated?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

291. Why is it our Minhag to translate only the Mah Nishtana and not Avodim Hayinu?
292. How can we explain our Minhag to translate only the Mah Nishtana?
293. Does the person leading the Hagada have to understand the text?
294. Does 'Kol Ditzrich Yese V'yifsach' mean eating the Korban Pesach, or just eating the Matza and drinking the 4 cups?
295. How is the 1st 'L'shana Habo' pronounced - Mil'el or Mil'rah?
296. How is the 2nd 'L'shana Habo' pronounced – Mil'el or Mil'rah?
297. Why do we move the Kayrah aside before the children ask the Mah Nishtana?
298. Why is the second cup poured before saying the Mah Nishtana?
299. In the instruction, it says 'Umozgim Lo'. Is the word 'Lo' a misprint?
300. In the first print of the Siddur (printed in Kapust), which the Alter Rebbe looked over, does it say 'Umozgim **Lo**'?
301. When a small child asks the Mah Nishtana, what is it M'orer L'mayla?
302. In the instruction, the Alter Rebbe writes 'V'kan Haben Shoel Mah Nishtana'. Where is there a Girsas 'Haben Shoel Mah'?
303. According to our Minhag, what should be said before starting the Mah Nishtana?
304. If Someone Ch"v doesn't have a father, does he also say 'Tateh Ich Vil Ba Dir Fregin Fir Kashos'?
305. What would the Friediker Rebbe do after the youngest child had said the Mah Nishtana?
306. Where is the source for our Nusach in the order of the four questions?
307. What is the reasoning for this specific order of the 4 questions?
308. Acc. to the Gr"as, why isn't the question of Mesubin mentioned in the Mishna or Gemara?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

309. Acc. to the Rambam, did they ask the question of Mesubin in the times of the Beis Hamikdash too?
310. Acc. to the Rambam, is the question of Mesubin mentioned in the Mishna or Gemara?
311. Does the order of the 4 questions correspond to the Oilamos when counting from the lowest Oilam to the highest, or the opposite?
312. Why do we say 'Halayla Haze Shtei P'omim' if we really dip 3 times – by Karpas, Maror, and Chazeres?
313. Is it our Nusach to say 'Kulo Maror' or just 'Maror'?
314. Why don't we say 'Kulo Maror'?
315. Which additional question did they have in the times of the Mishna, that is not included nowadays?
316. Why don't we ask about the obligation to drink 4 cups?
317. Why do we include the question about Haseiba if it's not a Mitzvah from the Torah?
318. Why do we include the question about dipping if it's not a Mitzvah from the Torah?
319. Why do we bring the Kayra closer, and partially uncover the Matzos before saying Avodim Hoyinu?
320. What does 'Lechem Oni' mean?
321. Why does the Hagada begin with 'Avodim Hoyinu'?
322. What is the argument between Rav and Shmuel in the din of 'Maschil Bignus'?
323. Does the Nusach of the Hagada follow the opinion of Rav or of Shmuel?
324. Why does the Hagada begin with Avodim Hoyinu (like Shmuel), if the general ruling is to follow Rav in the context of 'Tsurim'?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

325. Acc. to other Girsaos, which two Chachamim argue about where to begin the Hagada?
326. Why does the Baal Hagada add (Meshubadim Hoyinu) **'L'Pharoah'**?
327. Why does the Baal Hagada add (Meshubadim Hoyinu L'Pharoah) **'B'Mitzrayim'**?
328. In Avodim Hoyinu, do we say "Hashem took us out of **there**" or "Hashem took us out of **Mitzrayim**"?
329. "Hashem took us out of **there**" – What issue is there with this Lashon?
330. How could we be enslaved to Pharoah so many years later? Would Pharoah not have died by now?
331. Is 'Pharoah' the name of a particular king, or rather a title used for all the kings of Mitzrayim?
332. In the times of the Baal Hagada, was the then king of Mitzrayim still called 'Pharoah'?
333. In the Avudraham's Nusach, does it say 'Meshubadim Hoyinu **L'Pharoah B'Mitzrayim**' or 'Meshubadim Hoyinu B'Mitzrayim'?
334. How can we explain our Nusach of 'Meshubadim Hoyinu **L'Pharoah B'Mitzrayim**'?
335. What do we learn from "The story of Rabbi Eliezer....."?
336. Acc. to our Nusach, do we add 'Kulanu Zekeinim'?
337. Are women obligated in the Mitzvah to tell the story of Yetzias Mitzrayim?
338. Is the obligation of women in this Mitzvah from the Torah or M'Derabonon?
339. According to the Alter Rebbe's Shulchan Aruch, is the obligation for women to tell the story of Yetzias Mitzrayim from the Torah or M'Derabonon?
340. Why don't we make a Brocha on the Mitzva of 'Sipur Yetzias Mitzrayim'?
341. Which Brocha did we make already that would exempt us from making another Brocha on the Hagada?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

342. Why don't we make the Brocha 'Levoreich Birkas Hamazon' by the Mitzva of Bentching?
343. How many reasons does the Rebbe bring for why a Brocha is not said on the Mitzva of Sipur Yetzias Mitzrayim?
344. There are some who give the same explanation for the lack of a Brocha on the Mitzvos of Hagada and the 4 cups. What is their reasoning?
345. How is the fulfillment of the mitzvah to speak about Yetzias Mitzraim on Leil Pesach different to the mitzvah of mentioning it every day?
346. For which Mitzva is one required to just make a mention of Yetzias Mitzrayim?
347. For which Mitzva is one required to tell over the story of Yetzias Mitzrayim?
348. Is it necessary that the story be told over on Pesach as an answer to someone else (a son/friend), or can one say it over to himself?
349. Is the Mitzva to mention Yetzias Mitzrayim every day included in the Minyan Hamitzvos?
350. Which form of Zechiras Yetzias Mitzrayim will we still be obligated in when Moshiach comes?
351. If one already told over the story at the beginning of the night, does he still have a Mitzva (at least until Chatzos) to speak about Yitzias Mitzrayim?
352. During the year, if one has already made mention of Yetzias Mitzrayim that day/night, is there any Mitzva for him to mention it again?
353. What question was the Friediker Rebbe asked as a young boy, by his father the Rebbe Rashab, about the Mitzva of Zechiras Yetzias Mitzrayim?
354. Detail the historical background behind this question?
355. Which of the Rebbeim was the first to have been asked this question?
356. Which P'sak of the Rashba helps to explain why we don't make a Brocha on the Mitzva of Sipur Yetzias Mitzrayim?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

357. Who suggested answering the question based on the Rashba's P'sak?
358. Why did the Alter Rebbe not want to accept this explanation?
359. How did the Alter Rebbe answer this question?
360. Who are we including by writing "V'chol Hamarbe L'saper B'Yetzias Mitzrayim"?
361. Why would one think that Cohanim and Leviim don't have the Mitzva to speak about Yetzias Mitzrayim on Leil Pesach?
362. Which of the Tannaim in the story of Rabbi Eliezer were Cohanim, which one was a Levi, and who was a descendant of Geirim?
363. A similar story happened in Lod. With whom did it happen?
364. Why does the Baal Hagada mention R' Elazar Ben Azariah before Rabbi Akiva?
365. Why does the Baal Hagada mention Rabbi Akiva before Rabbi Tarfon?
366. Who was the Rabbi of the city in Bnei Brak?
367. Why does the Baal Hagada mention that it took place in Bnei Brak?
368. According to the Tosefta, a similar story took place in Lod. Why is it important to mention that it took place in that particular city?
369. How old was R' Elazar Ben Azariah when the story took place? (3 opinions)
370. Why did he say that he's "K'ven Shivim Shana"?
371. R' Elazar Ben Azariah was still a young man. Why is it surprising that he could not prove his opinion to the other Chachomim?
372. When did R' Elazar Ben Azariah begin to look like an elderly man?
373. Why did R' Elazar Ben Azariah's appearance suddenly change?
374. What are the 2 possible translations for "(V'Lo) Zochisi"?
375. Based on which Girsa is the Nusach 'Kol Y'mei Chayecha L'havi Haleilos?
376. Do the Chachomim also hold that one needs to mention Yetzias Mitzrayim at night?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

377. Why do we announce 'Baruch Hamakom...'?
378. The word 'Baruch' is repeated four times in 'Baruch Hamakom', corresponding to which Pesukim?
379. Why do we refer to Hashem as Makom?
380. According to the Yerushalmi, what are the titles of the 4 sons?
381. Are the 4 sons mentioned in the same order that they are mentioned in the Torah?
382. Why are the 4 sons mentioned in this particular order?
383. What is being hinted to in the Lashon "Chachom Mah Hu Omer", "Rasha Mah Hu Omer"?
384. Who is the Chachom referring to when he says "...**Eschem**"?
385. How do we know that the Chachom is not looking to exclude himself from other Yidden in saying "Eschem"?
386. How do the Yerushalmi and others change from our Girsa when quoting the Ben Chachom?
387. What is the meaning of the statement "V'af Ato Emor Lo K'Hilchos HaPesach, Ain Maftirin Achar HaPesach Afikomen"?
388. How does Rabbeinu Ovadia MiBartenura explain "Ain Maftirin Achar HaPesach Afikomen"?
389. According to the Yerushalmi, to whom do we respond "Ain Maftirin Achar HaPesach Afikomen"?
390. According to the Simchas Haregal, to which of the sons do we respond "Ain Maftirin Achar HaPesach Afikomen"?
391. Is the response of "B'avur Zeh....." said only to the Ben Rasha?
392. How are we Doresh the Posuk of 'B'avur Zeh' in our response to the Ben Rasha?
393. Who does the Torah talk about when it says B'avur Zeh?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

394. Acc. to our Nusach, we say 'Li V'lo Lo'. What is the Nusach of the Mechilta on these words?
395. Why is the Lashon to the Ben Rasha 'Li V'lo Lo' and not 'Li V'lo Lecha'?
396. Why does the Hagada write regarding the Sh'eino Yodea Lishol "At Psach Lo" in Lashon N'keiva?
397. Where does the expression 'At Psach Lo' come from?
398. On which Posuk do the Chachamim Darshan that Moshe Rabeinu's strength was weakened like a N'keiva?
399. Is 'Yochel MeRosh Chodesh' continuing from the previous section or the start of a new Droscha?
400. Why would one think to begin with Pesach from Rosh Chodesh Nissan?
401. Why would one think it appropriate to begin with Sipur Yetzias Mitzrayim in the afternoon of the 14th of Nissan?
402. What is learned out from the words "B'avur Zeh"?
403. In the times when the Karbon Pesach was brought, which word was added to the sentence of "Sh'yesh Matza Umaror Munochim L'fonecha"?
404. If we only have one of the 3 Mitzvos (Pesach, Matza and Maror) at the table, are we still obligated to say the Hagada?
405. How to we explain the words 'Munochim L'fonecha'?
406. Does 'Munochim L'fonecha' refer to any time or any day that they are placed in front of you?
407. Acc. to our Girsa, is it written 'Munochim L'fonecha Al Shulchancha'?
408. What Din would the Girsa of 'Munochim L'fonecha Al Shulchancha' be coming to add?
409. Who's opinion is it that if one doesn't have Matza he is Potur from the Mitzva of Sipur Yetzias Mitzrayim?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

410. In the olden days, was there any Matza in front of them at the time of Kiddush?
411. Who is "Mitchila Ovdei Avoda Zorah Hoyu Avosienu" referring to?
412. Which time period is "V'achshav Kervonu Hamakom" referring to?
413. Why do we use the Lashon of 'V'achshav'?
414. Did Yehoshua and the Yidden know about their family's history?
415. Is "V'arbe Es Zaroh" spelled with a Hey at the end or without?
416. How does the Gemora Yerushalmi explain the missing 'Hey'?
417. What is the source for "Baruch Shomer Haftachaso"?
418. Which Haftachos is 'Baruch Shomer Haftachaso' referring to?
419. What are the 2 ways to understand 'Baruch Shomer Haftachaso L'Yisrael'?
420. In our Girsas, do we use the Lashon 'Chisheiv' or 'M'chasheiv'?
421. Why is the Lashon of 'Chisheiv' a better option?
422. In the sentence "Chisheiv Es Hakeitz Lasos...." does the word 'Lasos' refer to the words before it or after it?
423. Why does our Nusach include the word 'B'bris (Bein Habesarim)'?
424. What question was the Rashbi asked by his student R' Yeisa?
425. What was Rashbi's answer?
426. Acc. to our Minhag, do we raise the cup before 'V'hi Sheamda' or just hold onto the cup?
427. What is the reason for the need to raise the cup at this point?
428. Do we pick up the cup and then cover the Matza, or the other way around?
429. Why is it more logical to first cover the Matza and then raise the cup by V'hi Sheamda?
430. Why is the Matza covered when we raise the cup by V'hi Sh'amda?
431. When throughout the year do we follow the same order, first covering the bread and then picking up the cup?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

432. Why does the Alter Rebbe write the instruction differently to how it's supposed to be done?
433. Does the paragraph of V'hi Sheamda fit into the category of Shevach and Shira?
434. In general, the "embarrassment" of the bread is from our making a **Brocha** on the wine first. If so, why would the Matza be embarrassed in this case?
435. Why does the Alter Rebbe write 'Kach Kosev Ha'Arizal' if he usually doesn't quote the source of the Halacho?
436. In 'V'hi Sheamda', what is the word V'hi referring to?
437. Acc. to our Girsas, do we add the word 'L'chalosenu'?
438. Who is being referred to in the Lashon "Omad Oleinu"?
439. Why may one think that we should not say 'L'chalosenu' in reference to Pharaoh?
440. Did Pharaoh plan at any point to destroy all the Yidden?
441. Is the expression 'Tzei Ul'mad' meant literally?
442. Why does the Baal Hagada use this expression at this point of the Hagada?
443. What are we supposed to learn from the story of Lavan and Yaakov Avinu?
444. Does the Gemora describe another option for Yaakov Avinu's going down to Mitzrayim?
445. Do the words 'Vayeired Mitzrayma' prove that it was 'Al Pi Hadibur'?
446. How does the Rebbe explain the sentence of 'Vayeired Mitzrayma, Onus Al Pi Hadibur'?
447. What is the source of our Nusach for the section of 'Vayagar Sham' until 'D'zach Adash B'achav'?
448. Which word in the Posuk proves to us that Yaakov Avinu did not plan on settling in Mitzrayim?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

449. Acc. to our Girsa, is the Hagada Doresh 'Vayehi Shom L'goy Gadol' or 'Vayehi Shom L'goy'?
450. Why, according to our Girsa, are we not Doresh 'Vayehi Shom L'goy **Gadol**'?
451. What is the meaning of Metzuyonim?
452. With which things did the Yidden remain separate from the Mitzriim in Mitzrayim?
453. How is 'Amoleinu' referring to their children?
454. Are the titles 'Malach', 'Saraph' and 'Shliach' all referring to the same thing?
455. What do the titles of 'Malach', 'Saraph' and 'Shliach' correspond to?
456. Acc. to our Nusach, do we add ('V'Lo Al Y'dei Shliach) '**V'lo Al Y'dei Davar..**'?
457. What does the additional description of 'Bichvodo Uv'atzmo' refer to?
458. Where is there an explanation for the additional line of 'Ani Hu V'lo Acher'?
459. Why does the Baal Hagada single out and Darshan the Makos of Dever, Bechoros and Dam?
460. What does 'Umora Gadol' refer to?
461. 'Uv'mofsim Zeh HaDam', which 3 miracles took place involving blood?
462. Which miracle involving blood is the first one that comes to mind?
463. What is the source for the Alter Rebbe's instruction before "Dam V'aish V'simros Ashan'?
464. Why does the Alter Rebbe place 'V'yechavein....' In parenthesis?
465. Is it the Alter Rebbe's Derech in his Siddur to give instruction for the different Kavanos?
466. Why is it necessary here for the Alter Rebbe to explain the Kavana in pouring out the wine?
467. Do the Alter Rebbe's instructions include pouring out wine by 'D'tzach Adash B'achav'?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמ"ר נשיא דורנו על ההגדה של פסח

468. Is it our Minhag to pour out wine by 'D'tzach Adash B'achav'?
469. Does the Alter Rebbe specify how many times to pour out wine by the Makos?
470. Should the wine specifically be poured from the Becher or can one dip his finger in and remove some wine?
471. How many times in total do we pour wine from the cup?
472. Why did R' Yehuda give Simonim for the Makos?
473. How do the words 'B'yad Chazaka' refer to 2 Makos?
474. How does the word 'B'osos' refer to 2 Makos?
475. In the Tehillim, are the Makos mentioned in the same order as in the Torah?
476. What is done after pouring out the wine by D'zach Adash B'achav?
477. Does everyone write the Simonim for the Makos with the same Nekudos?
478. Do we know the reasoning for using these particular Nekudos?
479. Does the Rambam quote in his Hagada the section of 'R' Yosi Haglili, Rabbi Eliezer and Rabbi Akiva'?
480. Why doesn't the Rambam quote this section?
481. Did the Rambam himself say these paragraphs in his recital of the Hagada?
482. Were there 50/200/250 different types of Makos, or rather all spin-offs of the original 10?
483. How many Makos did the Mitzriim get by the Yam Suf according to Avos D'Rabbi Nosson?
484. In which Sefer does it specify what the 250 Makos were?
485. When the Chartumim said 'Etzba Elokim Hi', were they referring to all the Makos or only Makas Kinim?
486. Were the Mitzriim hit with the Makos only in the land of Mitzrayim?
487. In the Rambam's Nusach of the Hagada, does he include the section of 'Kama Maalos Tovos....Al Achas Kama V'kama'?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

488. Why is the word 'B'Mitzrayim' necessary in the phrase "Shehavi Hakadosh Baruch Hu Al Hamitzrim B'mitzrayim"?
489. Can we interrupt with speaking in middle of the Dayenus?
490. How can 'Dayenu' have the same numerical value as 'Yesod', if we spell Dayenu with one Yud, which makes up only 70?
491. How can we explain the statement of the Mishnas Chassidim that there are 15 'Dayenus', if we only say 14?
492. In our Nusach we have 14 Dayenus. Is there another Nusach with 15? What is the 15th?
493. According to the Girsa of the Shibolei Haleket, what is "V'lo Bono Lanu Es Beis Hamikdash" referring to?
494. Are the phrases of Dayenu written specifically in the correct order of events?
495. Which of the events in Dayenu seem to be out of order?
496. At what point did the Yidden take full ownership of the gold and silver that they borrowed in Mitzrayim?
497. Where were the Mitzvos of Manna and Shabbos given to the Yidden?
498. If Hashem had not split the sea, wouldn't the Mitzriim be waiting to wage war with the Yidden?
499. What does "V'lo He'veironu Besocho Becharava" mean?
500. Which other word could the Baal Hagada have used instead of 'Becharava'?
501. What is the difference between 'Becharava' and 'Bayabusha'?
502. How would the Yidden have survived if "V'lo Sipeik Tzorcheinu Bamidbar Arboim Shana"?
503. How would we have gained by going to Har Sinai if Hashem wouldn't give us the Torah there?
504. Why does the Rambam have a different Girsa by "Rabon Gamliel Hoya Omer" in the Hagada?

שאלות בלקוטי טעמים ומנהגים של כ"ק אדמו"ר נשיא דורנו על ההגדה של פסח

505. What does "Kol Shelo Omar" mean?
506. Does "Lo Yotzei Y'dei Chovaso" refer to his Chiyuv from the Torah?
507. How is one Yotzei the Mitzva of Sipur Yetzias Mitzrayim from the Torah?
508. How is one Yotzei the Mitzva of Sipur Yetzias Mitzrayim M'Drabonon?
509. What instruction does the Alter Rebbe give before the paragraph of 'Matza Zu'?
510. According to Minhag Beis Harav, which 2 Matzos should be held when saying Matza Zu?
511. Are the Matzos taken out, or rather held through the Mantel?
512. Acc. to Minhag Beis Harav, what should be done with the second hand when saying 'Matza Zu' and 'Maror Zeh'?
513. When saying 'Maror Zeh', at what point should one remove his hands from the Kayra?
514. Why does the Baal Hagada add the words "Al Shum Shelo Hispik", which do not appear in the Mishna?
515. Was it necessary for the Yidden to rush out of Mitzrayim?
516. Did Hashem command the Yidden in Mitzrayim to bake specifically Matza? Why?
517. Who is included in the title of 'Malchei Hamelachim'?
518. How does the Alter Rebbe explain the phrase 'B'chol Dor Vador'?
519. Why does the Baal Hagada add the words 'Lo Es Avosenu....'?
520. According to the Alter Rebbe's instruction before 'L'fichach', until what point should one hold the cup?
521. What is the Lashon of the Hagaos Maimonios in his instructions for holding the cup?
522. When saying the Brocha 'Borei Pri Hagafen', does one have to pick up the cup or can he just hold onto it?

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523. According to Minhag Beis Harav, until what point is the cup held when saying 'L'fichach'?
524. Why should the Matzos be covered when saying L'fichach?
525. Why do we pick up the Kos when we say L'fichach?
526. How many Shevachim do we say in L'fichach?
527. What is the 10th Shevach?
528. What do these 10th Shevachim correspond to?
529. Which is the greatest Lashon of Shevach?
530. Why is 'Halleluka' the greatest Shevach?
531. What is the reason for saying Hallel at the Seder?
532. When was the 1st time the Yidden said Hallel?
533. Which 2 reasons does the Rebbe quote for not making a Brocha on Hallel at the Seder?
534. Do we usually sit or stand when saying Hallel?
535. Why do we sit by Hallel at the Seder?
536. Which topics are mentioned in the section of Hallel that we say before the meal?
537. Which topic is discussed in the section of Hallel that we say after Bentsching?
538. Why don't we say the entire Hallel before we eat?
539. The Brocha 'Asher G'olanu' comes in the place of another Brocha. Which other Brocha?
540. How can we use the Lashon 'G'olanu' if we personally weren't redeemed from Mitzrayim?
541. Why is 'G'olanu' said before 'Go'al Es Avosenu'?
542. Why do we use the opposite order in the paragraph of L'fichach?
543. What does "L'Moadim" refer to?
544. What does "V'liRegolim" refer to?

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545. Which Karbon does "HaZevachim" refer to?
546. Why is "Min HaZevachim" said before "U'Min HaPesachim"?
547. Why, when the Seder is on Motzei Shabbos, do we mention them in the opposite order?
548. Can one bring a Karbon Chagiga on Shabbos?
549. Why do we say "Kir Mizbachacho" and not "Mizbachacho"?
550. Why do we say Shuir Chodosh instead of Shira Chodosha in the Brocha Asher Golanu?
551. Why do we say a Brocha Rishona for each of the 4 cups, but we make only one Brocha Acharona after the Seder?

רחצה

552. Does the Alter Rebbe say V'Achar Kach by all the Simonei HaSeder or only by some?
553. Do we know the reason why the Alter Rebbe says V'Achar Kach by Rachtza?

מצה

554. Why is the Brocha of Hamotzei said before the Brocha of Achilas Matza? [2 reasons]
555. Why don't we say the Brocha of Shehecheyenu on eating Matzah? [2 explanations]
556. What is the difficulty in saying that the Shehecheyenu of Kiddush also goes on Al Achilas Matza?
557. When saying Shehecheyenu on Krias Megillah during the daytime reading, what should one have in mind?

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558. Which answer, regarding why we don't make Shehecheyenu on Achilas Matza, becomes problematic from the fact that we require having clear intent for other things when saying Shehecheyanu on Krias Meggila?
559. Is the Mitzvah of eating Matza nowadays from the Torah or M'Darabonon?
560. Are women obligated to eat Matza from the Torah?
561. Since there is already an obligation to eat Pas on every Yom Tov, what uniqueness in the obligation is learnt from the specific directive of eating Pas on Pesach?
562. Is eating Pas on Yom Tov an obligation from the Torah or M'Darabonon?
563. What are the 2 inner, essential ["atzmi'im u'pnimi'im"] names of Matza Shemura?
564. What does Michle Demhemnusa mean?
565. What does Michle Deasvusa mean?
566. From whom did the Maggid learn the 2 names for Matza Shemura?
567. From whom did the Baal Shem Tov hear the vort that Matza Shemura is called Michle Demhemnusa & Michle Deasvusa?
568. Throughout the generations, through whom was the vort regarding Matza Shemura transmitted?
569. On which day did the Friedeker Rebbe say the Vort of Matza Shemura?
570. On which night is he Matzah called Michle Demhemnusa?
571. On which night is he Matzah called Michle Deasvusa?
572. What is the Mittlerer Rebbe's explanation on why Michle Demhemnusa comes before Michle Deasvusa?
573. What is the difference between a healing that brings Emunah and a healing that comes through Emunah?
574. Why does one need 2 whole Matzos in addition to the broken piece?
575. Why is the broken piece needed at all?

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576. Why do you have to hold the Matza when you make the Brocha?
577. When making a Brocha on any food, which hand should you hold the item in?
578. Which Matza does the Bracha of Hamotzei go on and which Matza does Al Achilas Matza go on? [2 opinions]
579. Why do we hold both Matzos in our hand when we make the Brochos Hamotzei and Al Achilas Matza?
580. Why shouldn't you break the top Matza after you make Hamotzei?
581. Before saying the Brocha Al Achilas Matza do we drop the third Matza?
582. When saying the Brocha Al Achilas Matza, should we have the third Matza in mind?
583. If the Brocha Al Achilas Matza is also going on the third Matza why do we let go of the third Matza?
584. Why do we let go of the third Matza before saying the Brocha Al Achilas Matza? [2 reasons]
585. What should one have in mind when saying the Brocha Al Achilas Matza?
586. Is it our Minhag to not interrupt between Achilas Matza and Koreich with any extra words not needed for the meal?
587. Having in mind the Afikomen when saying the Bracha of Achilas Matza is which type of Chumra?
588. In Beis Harav were they careful not to talk from Achilas Matza until after Afikomen?
589. What is the wording of the Brocha – "Al Achilas Matza" or "Le'echol Matza"?
590. Why do we make the Brocha on the Matzah in that way?
591. Why do you need to take a Kezayis from the top and middle Matzos?
592. Do we dip the Matza in salt after saying the Bracha Achilas Matza?
593. Why don't we dip the Matza in salt after saying the Bracha?

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594. What is Minhag Beis Harav regarding dipping the Matza in salt after saying the Bracha?
595. Who wrote that you should dip the Matza in salt after saying the Bracha?
596. The Alter Rebbe writes "V'achar Kach... Beyachad" - what does Beyachad mean?
597. Why do you have to put both Kezeisim Matza in your mouth together when eating the Matza?

מרור

598. Is the Mitzvah of eating Maror nowadays from the Torah or M'Darabonon?
599. Are women obligated to eat Maror?
600. Why is Maror Bezman Haza only M'Darabonon?
601. Do we dip the Maror in Charoses before the Brocha or after?
602. Why do we dip the Maror in Charoses before we make the Brocha?
603. What do we put in the Charoses before dipping the Maror?
604. Do we need to put the whole Kezayis of Maror in the Charoses?
605. Why is it not necessary for us today to put the whole Kezias of Maror in the Charoses?
606. Why do we dip the Maror in Charoses?
607. Is it better to dip the entire Kezayis of Maror in the Charoses nowadays or not to?
608. Why is preferable not to dip the whole Kezayis in the Charoses nowadays?
609. What do we do with the Charoses on the Maror after we dip it?
610. When saying the Brocha Al Achilas Maror do you have in mind the Maror of Koreich?
611. Does the Alter Rebbe write in the Siddur that you should have in mind the Maror of Koreich when you make the Brocha Al Achilas Maror?

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612. Does the Alter Rebbe write in Shulchan Aruch that you should have in mind the Maror of Koreich when you make the Brocha Al Achilas Maror?
613. Why does the Alter Rebbe include the words "Yevorech Brocha Zu" under the title Maror?
614. Why don't we make a Brocha on the Mitzvah of Charoses?
615. Do we say "Al Achilas Marorim" in the Brocha on the Maror?
616. Does the Torah call the bitter herbs Maror or Marorim?

נורד

617. According to Hillel, when there is a Karbon Pesach, what is the only way to fulfill the Mitzva of eating Matza?
618. When there is no Karbon Pesach can you fulfill your obligation to eat Matza together with Maror?
619. Why do we eat Matza and Maror separately and afterward we eat them together?
620. Do we eat Matza and Maror separately and then together because the Halacha is like Hillel?
621. Do we know if the Halacha is like Hillel, that we have to eat Matza and Maror together and then separate?
622. If we don't recline by Maror, why do we recline by Koreich?
623. When dipping into Charoses by Koreich, do we dip Matza, Chazeres, or both together?
624. Do we dip it into Charoses or put a dry piece of Charoses onto the Chazeras and why?
625. What do you do with the Charoses after you put it on the Chazeras?
626. Why does the Alter Rebbe include the words "Vyomar Zeh" under the title Koreich?

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627. When we say "Kein usa Hillel" do we also conclude with "Zecher Limekdosh Hillel"?
628. Is the Nusach in the Alter Rebbe's Shulchan Aruch "Kein Usu Hillel Bezman SheBeis Hamekdosh Haya Kayom" or "Bezman SheBeis Hamekdosh Kayom"?
629. Why do we say "Kein Usu Hillel Bezman SheBeis Hamekdosh Hayu Kayom", implying he lived during while the beis Hamikdush stood as well as a period when it did not, if Hillel's entire life was while the Beis Hamekdosh stood?
630. Does the Gemara write "Bezman Beis Hamekdosh Haya Kayom"?
631. Is the Possuk "Al Matzos Umorerim Yochluo" written with regard to Pesach Rishon or Sheini?
632. Why do we support Hillel's minhag of the wrap, with a Possuk about Pesach Sheini and not a Pasuk about Pesach Rishon?
633. Whose opinion is it that the Pasuk "V'ochlu Es Habaser" (about Pesach Rishon) should be said at Koreich instead of "Al Matzos Umorerim Yochluo"?

שלחן עורך

634. Is it our Minhag to lean while eating the meal?
635. After we eat the Matza, Maror, and Korach, how do we customarily begin the meal?
636. In the beginning of the meal do we dip the egg into saltwater?
637. Why do we eat an egg at the beginning of the meal at the Seder?
638. Since we are careful with Matza Sheruyah, what precautions do we take with regard to the cups and dishes on the table?
639. What precautions do we take with regard to Mayim Achronim and Mayim Emtzoim to ensure that we stay away from Matza Sheruyah?
640. Are we careful to not make Matzah Sheruyah only by the Seder or is it stringency for all days of Pesach?

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641. On Achron Shel Pesach are we only permitted to eat Matzah Sheruyah or are we Mehadar to eat Matzah Sheruyah?
642. What do we not eat from Erev Pesach until after Korach of the second night?
643. We don't eat Charoses from when to when?
644. We don't eat Maror from when to when?
645. What didn't the Rashbah eat on Erev Pesach?
646. Under the title Shulchan Oreich it is written "Ochel Vshose Kol Tzorko". Which two things is "Kol Tzorko" emphasizing?

צפון

647. In the times of the Beis Hamekdosh, was the Brocha Al Achilas Matza said at the beginning of the meal or at the end?
648. How many Keziasim should we eat for the Afikomen?
649. Why do we eat 2 Kezaisim for the Afikomen?
650. What should one do if it is too hard for him to eat 2 Kezaisim of the Afikomen?
651. Why don't we eat Maror with the Afikomen?
652. Why should we be careful not to eat after the Afikomen?
653. Why is the term which the Alter Rebbe chose "Vyzoher Shlo Yishte Achar Hafikomen" instead of "Assur lishtois Achar Hafikomen"?
654. Why does the Alter Rebbe only write that you should be careful not to drink after the Afikomen and not that you shouldn't eat? [2 reasons]
655. Why does the Alter Rebbe write about the law of not eating after the Afikomen before finishing the laws of how to eat the Afikomen?
656. Is not drinking after the Afikomen a Minhag or Din?
657. Does the law of not drinking after the Afikomen include water?

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- 658. Does the Minhag of not eating after the Afikomen apply only to the first night or the second night as well?
- 659. Does the Minhag of not drinking after the Afikomen apply only to the first night or the second night as well?
- 660. Why do you have to eat the Afikomen before Chatzos?
- 661. According to the Alter Rebbe's Shulchan Aruch, before what time should you try to finish Hallel?
- 662. Was the Minhag Beis Harav to be careful to finish Hallel before Chatzos?

ברך

- 663. How did the Alter Rebbe respond to the Mittlerer Rebbe's question regarding the Inyon of Mayim Achronim Lasid Lavo?
- 664. In Levnei Korach prior to Bentching, should the word "Kol" of "Kol Mayonai Buch" be said with a Kumatz or a Cholam?
- 665. When Benching over a cup of wine, during which parts of Benching do we hold the cup?
- 666. After putting the cup down, when do we pick it up again?
- 667. When Bentching with a cup, how high off the table do you have to hold the cup?
- 668. Does the one leading the Bentching lower his voice or raise his voice when he says Zuchrenu Hashem Elokenu Bo LaTovah?
- 669. Where are the 3 times we answer Amen in Yaleh Veyavo?
- 670. Do we answer Amen after Al Yichasranu?
- 671. Does one who has lost their mother and/or father say Avi Mori and/or Imi Morasi?
- 672. When do you pour the Kos Shel Eliyahu?
- 673. According to Minhag Beis Harav when does one pour the Kos shel Eliyahu?

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674. What do we call the cup that we pour after Bentching?
675. When did the Friedeker Rebbe pour the Kos Shel Eliyahu at his seder?
676. Did Beis Harav always pour the Kos Shel Eliyahu after Bentching?
677. In Beis Harav who poured the Kos Shel Eliyahu?
678. Did all the Rebbeim have the Minhag that they themselves pour the Kos Shel Eliyahu?
679. What is the reason for the Kos Shel Eliyahu?
680. If the reason of the Kos Shel Eliyahu is that Eliyahu is the one who testifies that the Yidden fulfill the mitzvah of Bris Milah, which is a requirement for eating the Korban Pesach, when would it make sense that the cup should be poured?
681. Which one of the Simanim of the Seder is Shefoch Chamascha part of?
682. When do we pour the fourth cup?
683. What is the connection between Shefoch Chamascha and the fourth cup?
684. What reason does Reb Levi in Yerushalmi give for the 4 cups of wine at the Seder?
685. According to Minhag Beis Harav, when do we say Shefoch Chamascha?
686. Do we open all the doors for Shvoch Chamascha or only the front door?
687. Where do the ones who are sent to the open door say Shefoch Chamascha?
688. When the Friedeker Rebbe went to the door for Shefoch Chamascha did he come back right away or he waited there?
689. When do you start saying Lo Lanu?
690. Do we have to stand when we say Shefoch Chamascha or can we sit?
691. Why do we open up the door when we say Shefoch Chamascha?
692. What do we get for the Zechus of Lel Shemurim that we are not afraid of anything?

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הלל נרצה

693. What is the translation of Hallel, Nirtzah?
694. According to the explanation given for Hallel Nirtzah where should we say Hallel Nirtzah?
695. In Shalah's Siddur where is Hallel Nirtzah?
696. How did the Alter Rebbe explain Hallel?
697. What is the order of the announcements of the Shliach Tzibbur and responses of the others present, when we say Hodu LaHashem in Hallel?
698. Do we say "Yehallelucha Hashem Elokenu Al Kol Masecha" or "Yehallelucha Hashem Elokenu Kol Masecha"?
699. What 2 things should one be careful about when saying Ki Lolum Chasdo?
700. What is called Hallel Hagadol?
701. What is called Hallel Hamitzri?
702. What Kavanos should one have when saying Hodu and Hallel?
703. Is having Kavana of Yud-Kay-Vov-Kay in the big Hallel for everyone?
704. How do you know everyone should have in mind Yud-Kay in th big Hallel?
705. Why is it called Hallel Hagadol?
706. Whose name is hinted in Nishmas?
707. Where is Shimon Ben Shatach hinted in Nishamas?
708. Were Pesmonim said in Beis Harav?
709. According to the ones that say Pesmonim, why should they not be said before Borei Pri Hagafen?
710. The Alter Rebbe writes "Don't interrupt.... you should make a Brocha on the fourth cup Miyad Achar Kach", what is he stressing with the seemingly repetitive words?
711. How many times should one say Lashana Haba B'Yerushalayim?