

ז"ה

האקספר' לונדון

תשורה משמחת נישואין

RABBI MENACHEM M. SCHNEERSON  
 Lubavitch  
 770 Eastern Parkway  
 Brooklyn 13, N. Y.  
 NYcedath 3-9250

מוחם מענדל שניאורסאהן  
 ליובאוויטש  
 770 איסטערן פארקוויי  
 ברוקלין, נ. י.

שארה

משנת פניסואין

משק וריוויז האקספר

Wedding Celebration of  
 Moshe and Raizy Hacker

של  
 מ' גבא ש' א"ה  
 5 Elul 5758

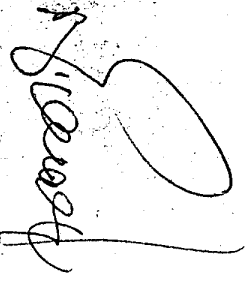
ב"ה י"ה סנ"א תשכ"ד  
 ברוקלין

אמנון ח"ה א"ה א"ה נ"ה קוסק  
 בג"צ וכו' וכו'  
 מזה בן ציון אליעזר ע"ה

שלום וברכה!

בטענה על פורענה מקבילת זמן מחונתו  
 עם ב"ה ח"ה ליום ח"ה אלול חכ"ל

אנני בזה להביע ברכתי ברכה מול סוב  
 סול סוב ושחתי בשעת סובת ומוצאת זיבנו בית  
 בישראל בנין עדי עד על יסודת חתונה והמצה כפי  
 שם סארלס במאור שבחורה זרה חורה חתמידות.

ברוכה מול סוב מול סוב  


חמ"ג יקרא בעת רצון על ציון כ"ק סנ"ה אדמו"ר זצוקללה"ה  
 נבג"מ ז"ל ע"ה

A letter from the Rebbe to the parents of the Choson on the occasion of  
 their marriage.



תשרה משמחת נישואין

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770 Eastern Parkway  
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Hyacinth 3-9250

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ליובאוויטש  
770 איסטערן פארקוויי  
ברוקלין ג. י.

B.H.  
11th of Shevat, 5723  
Brooklyn, N.Y.

Mr. Benzion Hackner  
Road  
London, N. 16.  
Sholom uBrocho:

I received your letter, following up the cable that preceded it.

With regard to the business question, you ought to consult with friends locally who are familiar with the details relative to both businesses, your own and and , and may G-d grant that they give you the right advice that is best for you in every respect.

I hope to hear good news from you relative to the above as well as

With blessing  
By *Isaac*

I trust you participated in observances of the 24th of Teyveth and 10th of Shevat, and may the inspiration find true expression in your daily life and conduct.

A letter from the Rebbe to the father of the Choson, regarding business matters.

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ליובאוויטש  
770 איסטערן פארקוויי  
ברוקלין ג. י.

הו"ח אי"א נו"נ עוסק בצ"צ  
מוה' בן ציון אליעזר שי'

שלום וברכה!

במענה על הודעתו אשר נולד להם בן למזל טוב,

הנה יה"ר מהשי"ת שיכניסוהו לביתו של אברהם אבינו, וכשם שיכניסוהו לביתו בן יכניסוהו לתורה ולחופה ולמעשים טובים, ויגדלו ביוה עם זוג' חי' מחור' הרחבה.

בברכה מזל טוב  
וכוח"ט ויגדלו

A letter from the Rebbe upon the birth of the Choson, משה ראובן שי'

תשורה משמחת ניסואין

RABBI MENACHEM M. SCHNEERSON  
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תודת מענדל שניאורסאהן  
ליובאוויטש  
770 איסטערן פארקוויי  
ברוקלין נ. י.

By the Grace of G-d  
First Day of Selichoth  
5713. Brooklyn, N.Y.

To my brethren, everywhere  
G-d bless you all

Greeting and Blessing:

On the threshold of the New Year, may it bring blessings to us all, I send you my prayerful wishes for a good and pleasant year, materially and spiritually.

Rosh Hashanah marks the beginning of a new year - 5714 - since the Creation, a new date in the cycle of time, and everyone hopes and prays that it will also be the beginning of a new era in one's personal life, one that is "good and sweet" materially and spiritually.

It is significant that the anniversary of the Creation is not celebrated on the first day of Creation, but on the sixth, the day when Man was created. Although all other thingsmaking up our vast universe - the inanimate, vegetable and living creatures - preceded the creation of Man, as is related in the Torah, in the first chapter of Genesis, nevertheless it is on the anniversary of Man's creation that we celebrate Rosh Hashanah, and on this day we say, 'This is the day of the beginning of Thy works!'

Herein lies a profound lesson for everyone of us:

Man, the microcosm ('small world') contains within him all the 'Four Kingdoms' into which the macrocosm, the universe at large, is divided. In the course of his life man passes through the stages of inanimate, vegetable and animated existence until he reaches maturity and begins to live a rational and spiritual life of a human being. Even then, in his daily life, he may experience a varied existence, as reflected in his deeds and actions: Part of the time he may be regarded in the category of the inanimate; at other times he may vegetate, or live an animated existence; but a true human being he is when his activities give evidence of his intellect and spiritual qualities. Moreover, the name 'man' is justified only then, when also those areas of one's life and activities which correspond to the animal, vegetable and even inanimate 'kingdoms' are sublimated, elevated and sanctified to the level of human quality.

A public letter from the Rebbe for the beginning of a new year.

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ליובאוויטש

770 איסטערן פארקוויי  
ברוקלין נ. י.

By the Grace of G-d  
18th of Cheshvan, 5724  
Brooklyn, N. Y.

Mr. Benzion Eliezer Hackner  
Road  
London N.16, England

Greeting and Blessing:

It is a long time since I heard from you. I hope that this is a good sign that all is well.

I would, of course, be pleased to hear from you explicitly that this is so, both in your personal affairs, as well as in your communal efforts, including also in regard to the work of the Sefer Torah Committee.

With blessing

By *Avraham Sussman*

A letter from the Rebbe to the father of the Choson, in which He requests to hear good news both in his personal and in communal affairs.

תשורה משמחת נישואין

תשורה משמחת נישואין

Rosh Hashanah, and the Ten Days of Repentance introducing the new year, is the time for self evaluation and mature reflection

on the profound lessons of these solemn days:

Just as the world, all the world, begins its true existence, an existence befitting the purpose of its creation, from the day Man was created, who immediately after coming to life proclaimed the sovereignty of the Creator to all the universe: "Come, let us worship, let us bow down and kneel before G-d our Maker." Inspiring the whole universe with this call (Zohar I, 221b; Pirke d'Rabbi Elazar, ch. 11), thereby making all the universe an abode for the Divine Presence and carrying out the inner purpose of the Creation.

So each and every individual must realize that his whole essence and purpose consists in the predominance of the true human element of his being and the 'humanization' of the inanimate vegetable and animal parts of which he is composed. It is not enough, not enough at all, if part of his time and effort correspond to the behavior of a true human being; it is absolutely necessary that the 'man' should inspire, sublimate, elevate and sanctify all his component parts, including the animal, vegetable and inanimate, in order that they, too, respond to the call, "Come, let us worship, let us bow down and kneel before G-d, our Maker." Such a life in accordance with the commands of the Creator, a life in accordance with the Torah and Mitzvoth which G-d, our Maker, has given us, and only such a life, justifies one's own existence, and justifies thereby also the Creation.

With the traditional blessing of

כתיבה וחתימה טובה

I remain,

Cordially,  
Mendel M. Silverman

Handwritten notes in Hebrew at the top of the page, including "תשורה משמחת נישואין" and "אשר ביד שמו כלבוע רוח מלך".

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With the traditional blessing of

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I remain,

Cordially,  
Mendel M. Silverman

A conversation between the Rebbe and the previous Rebbe of Ger, regarding Shabbos Mevorchim Tishrei, afterwards edited by the Rebbe.

Handwritten notes in Hebrew, including "תשורה משמחת נישואין" and "אשר ביד שמו כלבוע רוח מלך".

אשר ביד שמו כלבוע רוח מלך

